

**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
330 City Hall • 411 West First Street  
Duluth, Minnesota 55802-1189  
Phone (218) 730-5500  
Fax (218) 730-5923

**FOR OFFICE USE ONLY**

DATE 4-17-17

LICENSE # 67

Type in your information by tabbing through the boxes below.  
Print all forms, sign and submit to the address listed above.

**LICENSE APPLICATION**

LICENSE	FEE
TEMPORARY EXPANSION OF LICENSED PREMISES =	\$358.00
PLUS \$178.00 EACH ADDITIONAL DAY =	\$
<b>TOTAL:</b>	<b>\$ 358.00</b>

**LICENSEE CORP NAME & BUSINESS ADDRESS:**

POL OF Duluth, INC.  
331 CANAL PARK DR.  
Duluth, MN 55802

**MANAGER'S NAME & ADDRESS & PHONE #**

PHIL FISH  
218-393-0425

**D/B/A OR TRADE NAME:** CLUB SARATOGA

**CELL OR BUSINESS PHONE NO.** 218-393-0425

**EVENT LICENSE PERIOD:** 6-17-17

**RAIN DATE?** YES ☐ NO ☒

**IF YES, DATE:** \_\_\_\_\_

**NEW INFORMATION**

- PLEASE NOTE:** All applications must be in the City Clerk's Office by the last Wednesday of the month. Your attendance at the AGTC meeting on the first Wednesday of the month is required. All information must be completed or it will be returned and may not be heard until the next months meeting. All diagrams, regardless if they are the same as last year must be redone each time you apply for a temporary expansion. Computer diagrams are allowed.
- SECURITY:** Supply information to the License Inspector (218-730-5421).
- HEALTH DEPT:** An application must be on file with the Minnesota State Health Department for the serving of food and alcohol (218-302-6166 or 218-302-6184).

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

Dan Blowe

**Signature of Applicant**

**MAILING ADDRESS:**

331 CANAL PARK DR  
Duluth, MN 55802

**EMAIL:** danblowe@comcast.net

**Would you like notifications via email?** YES ☒ NO ☐

Date of Application \_\_\_\_\_

License No. \_\_\_\_\_

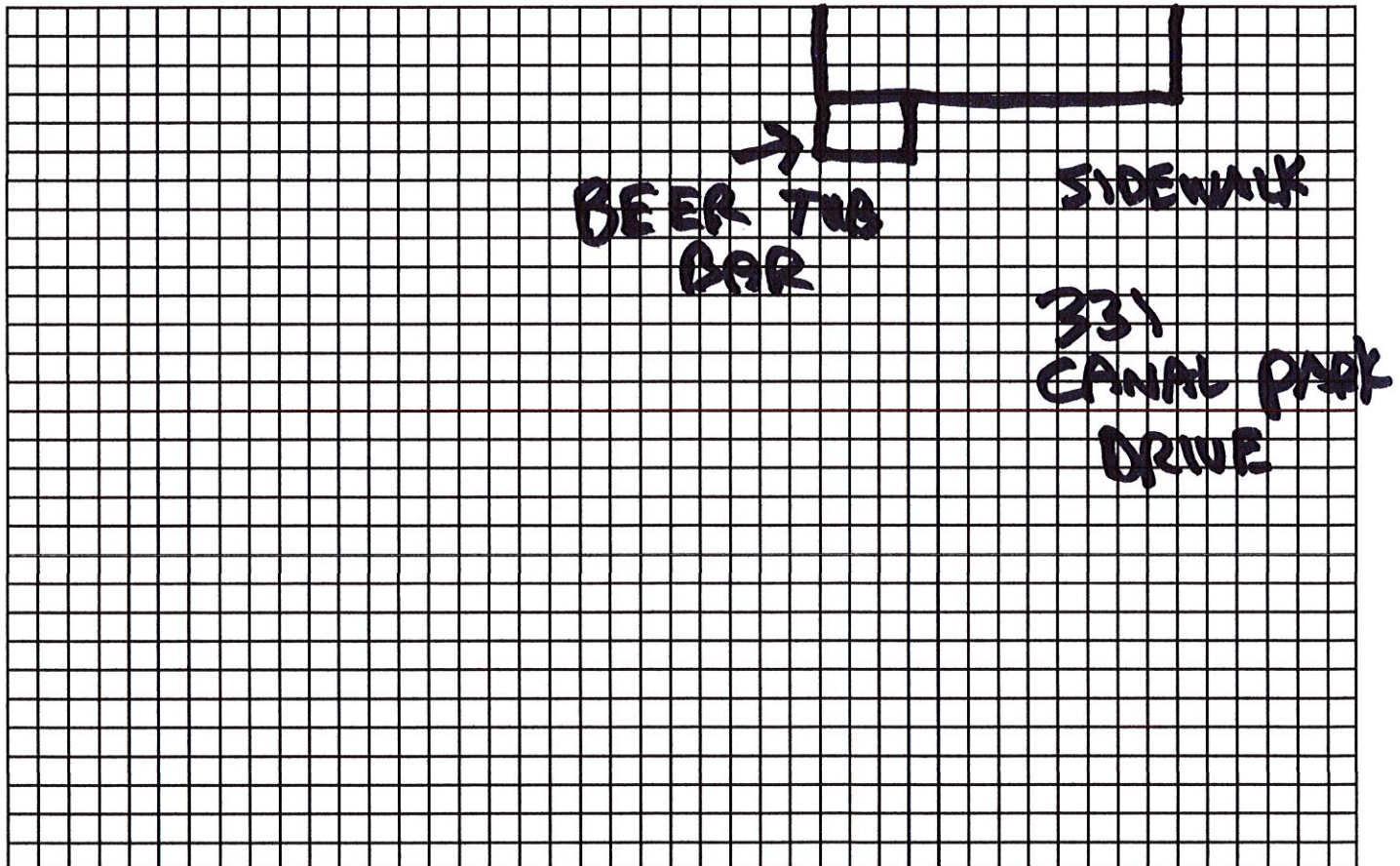
### TEMPORARY EXPANSION OF LICENSED PREMISES (DIAGRAM)

Owner: PDL OF Duluth, Inc. (d/b/a) Trade Name: CLUB SARATOGA  
Date of Event: 6-17-17 Address: 331 CANAL PARK DRIVE - Duluth, MN 55802  
Name of Event: GRANDMA'S MARATHON Time of Event: 8:00 AM - 2:00 PM  
Security Personnel: PHIL FISH Firm: CLUB SARATOGA

#### DIAGRAM MUST SHOW:

- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used (snow fence is preferred).
- D. Where the bar will be located in the "serving area."
- E. Exits and entries to and from the "serving area."

Sketch location and dimensions of area to be occupied. Indicate north on diagram as "NORTH."

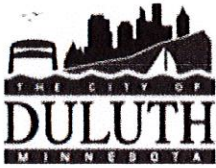


I hereby agree that I shall comply with all of the ordinances of the City of Duluth and laws of the State of Minnesota and their amendments. I further agree to comply with any special restrictions which may be imposed by resolution of the Duluth City Council and not to allow any services or consumption outside of the approved "designated serving area" identified here.

Phil Fish

Signature of owner/authorized representative





## CITY OF DULUTH SUPPLEMENTAL FORM

**Additional information is being required by the Duluth Police Department. An incomplete application will result in the delay or rejection of your application.**

1. Is this the first time for this event?

Yes ☐ No ☒

If No, how many people attended this event

T H O U S A N D S

If Yes, how many people are you expecting to attend?

2. What kind of advertisement have you done?

NONE

3. What is the age of the target group for this event?

21+

4. Will alcohol be sold or given away at this event?

YES - SOLD

5. Will dancing be allowed at this event?

NO

I understand that as the applicant for this permit/license, I am responsible for the Police/Security for this event. I will provide proof of hired security two weeks prior to the scheduled event.

David B. Long

Applicant Signature

4-12-17

Date

### For office use only

Is a licensed Peace Officer needed for this event? \_\_\_\_\_

If yes, how many licensed peace officers will be required? \_\_\_\_\_