

# **City of Duluth**

411 West First Street
Duluth, Minnesota 55802

## **Meeting Agenda - Final**

## **City Council**

MISSION STATEMENT: The mission of the Duluth City Council is to develop effective public policy rooted in citizen involvement that results in excellent municipal services and creates a thriving community prepared for the challenges of the future.

TOOLS OF CIVILITY: The Duluth City Council promotes the use and adherence of the tools of civility in conducting the business of the council. The tools of civility provide increased opportunities for civil discourse leading to positive resolutions for the issues that face our city. We know that when we have civility, we get civic engagement, and because we can't make each other civil and we can only work on ourselves, we state that today I will: pay attention, listen, be inclusive, not gossip, show respect, seek common ground, repair damaged relationships, use constructive language, and take responsibility. [Approved by the council on May 14, 2018]

Monday, June 16, 2025 6:00 PM Council Chamber

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

#### **APPROVAL OF MINUTES**

1. 25-024 Meeting Minutes of the Duluth City Council

Attachments: 2025-06-05 Special Meeting Planning Commission Appeal

REPORTS FROM THE ADMINISTRATION

OPPORTUNITY FOR CITIZENS TO BE HEARD

**RESOLUTIONS TABLED** 

BY COUNCILOR FORSMAN (FINANCE)

2. 25-0393R RESOLUTION APPROVING A POLICY ON DEVELOPMENT

INCENTIVES FOR TAX INCREMENT FINANCING.

**Sponsors:** Forsman, Randorf and Kennedy

<u>Attachments:</u> Exhibit A

Cover Memo

MTA 25-0393R No. 1 Durrwachter
MTA 25-0393R No. 2 Durrwachter
MTA 25-0393R No.3 Durrwachter
MTA 25-0393R No. 4 Durrwachter
MTA 25-0393R No. 5 Durrwachter

TIF in Duluth

#### **CONSENT AGENDA**

#### BY COUNCILOR FORSMAN (FINANCE)

3. 25-0493R RESOLUTION CONFIRMING THE ASSESSMENT ROLL OF

DELINQUENT SOLID WASTE COLLECTION FEES DURING PERIOD

OF MARCH 1, 2024, TO JUNE 1, 2025.

Attachments: Cover Memo

Exhibit A

4. 25-0496R RESOLUTION CONFIRMING THE ASSESSMENT ROLL FOR

DELINQUENT ASSESSMENTS LEVIED AGAINST PROPERTY WITH REGARD TO PROPERTY VIOLATIONS DURING PERIOD OF APRIL 1,

2024, TO APRIL 1, 2025.

<u>Attachments:</u> <u>Cover Memo</u>

Exhibit A

5. <u>25-0511R</u> RESOLUTION CONFIRMING THE ASSESSMENT ROLL OF

DELINQUENT UTILITY FEES DURING THE PERIOD OF JANUARY 1.

2024, TO DECEMBER 31, 2024.

<u>Attachments:</u> Cover Memo

Exhibit A

6. <u>25-0520R</u> RESOLUTION IN SUPPORT OF COMPREHENSIVE ZONING AND

CODE MODERNIZATION TO INCREASE HOUSING SUPPLY ACROSS

ALL INCOME LEVELS.

**Sponsors:** Forsman, Swenson, Nephew and Awal

#### BY COUNCILOR DURRWACHTER (PURCHASING & LICENSING)

7. <u>25-0514R</u> RESOLUTION APPROVING THE PREMISES APPLICATION FOR THE

IRVING COMMUNITY ASSOCIATION.

<u>Attachments:</u> <u>Cover Memo</u>

8. 25-0515R RESOLUTION APPROVING THE ISSUANCE OF TEMPORARY

ON-SALE LIQUOR LICENSES.

Attachments: Cover Memo

(1) - Valley Youth Center - June 28 2025 Rock the Park

(2) - Duluth Superior Pride - August 30th 2025 DuluthSuperior Pride

(4) - Grandma's Marathon - July 17 2025

9. 25-0516R RESOLUTION APPROVING 2025/2026 LIQUOR LICENSE RENEWALS.

<u>Attachments:</u> <u>Liquor License Renewals</u>

10. 25-0517R RESOLUTION APPROVING THE LIQUOR LICENSE TRANSFER

APPLICATION FOR UP NORTH TAPS, LLC.

<u>Attachments:</u> <u>Cover Memo</u>

(1) Up North Taps LLC - DBA 7 West Taphouse

### BY COUNCILOR AWAL (PERSONNEL)

11. 25-0513R RESOLUTION CONFIRMING THE REAPPOINTMENT OF MICHAEL

HENDERSON AND JASON CRAWFORD TO THE DULUTH AIRPORT

AUTHORITY.

Attachments: Cover Memo

#### BY VICE PRESIDENT NEPHEW (PLANNING & ECONOMIC DEVELOPMENT)

**13.** <u>25-0443R</u> RESOLUTION OF SUPPORT FOR THE REQUEST BY ONE ROOF

COMMUNITY HOUSING TO THE STATE OF MINNESOTA FOR QUALIFYING MULTIFAMILY FUNDING AND A CONDITIONAL PRE-COMMITMENT OF \$400,000 FISCAL YEAR 2026 FUNDING

ALLOCATION TO THE CITY OF DULUTH FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CONSTRUCTION

OF THE DECKER II PROJECT

Attachments: Council Memo MHFA RFP Decker II

Attachment Decker II Signed CD Resolution

14.	<u>25-0446R</u>	RESOLUTION OF SUPPORT FOR THE REQUEST BY UNION GOSPEL MISSION TO THE STATE OF MINNESOTA FOR QUALIFYING MULTIFAMILY FUNDING AND A CONDITIONAL PRE-COMMITMENT OF \$400,000 FISCAL YEAR 2026 FUNDING ALLOCATION TO THE CITY OF DULUTH FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CONSTRUCTION OF THE MISSION HEIGHTS HOUSING PROJECT.
	Attachments:	Council Memo MHFA RFP Mission Heights
		Attachment Mission Heights Signed CD Resolution
15.	<u>25-0469R</u>	RESOLUTION AUTHORIZING THE CITY TO ENTER INTO A JOINT POWERS AGREEMENT WITH THE MINNESOTA HOUSING FINANCE AGENCY RELATED TO THE LOW-INCOME HOUSING TAX CREDIT PROGRAM FOR THE YEAR 2026.
	Attachments:	Cover Memo
		Exhibit A
16.	<u>25-0488R</u>	RESOLUTION AUTHORIZING AN INCREASE OF \$20,106.07 FY 2025 HOME INVESTMENT PARTNERSHIP PROGRAM.
	Attachments:	Cover Memo - HOME
		Attachment 1
17.	<u>25-0489R</u>	RESOLUTION AUTHORIZING REPROGRAMMING OF \$48,030.71 OF EMERGENCY SOLUTIONS GRANT FUNDS FROM 2022, 2023, AND 2024 FOR THE 2025 EMERGENCY SOLUTIONS GRANT PROGRAM.
	Attachments:	Cover Memo - ESG reprogramming
		Attachment 1 ESG Reprogramming
18.	<u>25-0490R</u>	RESOLUTION AUTHORIZING A DECREASE OF \$245 FY 2025 EMERGENCY SOLUTIONS GRANT) PROGRAM.
	Attachments:	Cover Memo - ESG
		Attachment 1
19.	25-0491R	RESOLUTION AUTHORIZING A DECREASE OF \$9,087 IN COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR THE 2025 PROGRAM YEAR.
	Attachments:	Cover Memo - CDBG

Attachment 1

20. 25-0492R RESOLUTION AUTHORIZING FUNDING ALLOCATION CHANGES AND

FINALIZING THE 2025 ANNUAL ACTION PLAN AND AUTHORIZING A REQUEST FOR THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT, HOME INVESTMENT PARTNERSHIP PROGRAM, AND

EMERGENCY SOLUTIONS GRANT PROGRAM FUNDS.

<u>Attachments:</u> <u>Cover Memo - Action Plan</u>

21. 25-0502R RESOLUTION AUTHORIZING THE CONDITIONAL PRE-COMMITMENT

OF \$228,000 IN STATEWIDE AFFORDABLE HOUSING AID FISCAL YEAR 2026 FUNDS TO THE HOUSING AND REDEVELOPMENT

AUTHORITY OF DULUTH FOR THE CONSTRUCTION OF THE MISSION

HEIGHTS HOUSING PROJECT.

<u>Attachments:</u> <u>Cover Memo</u>

22. 25-0503R RESOLUTION AUTHORIZING THE GRANT OF \$149,000 IN STATEWIDE

AFFORDABLE HOUSING AID FUNDS TO CENTER CITY HOUSING

CORPORATION FOR THE WADENA WEST PROJECT

<u>Attachments:</u> <u>Cover Memo</u>

2025 CCHC SAHA Grant Agreement\_final

23. 25-0509R RESOLUTION AUTHORIZING AGREEMENT FOR REIMBURSEMENT

FROM ULLAND BROTHERS, INC. FOR COSTS RELATED TO THE

BECKS ROAD LAND USE STUDY

<u>Attachments:</u> Council Memo-Becks Rd Land Use Study-Ulland-final

Exhibit A-Land Use Study Agreement-Ulland Brothers

Exhibit B-Becks Rd Study Area

24. <u>25-0510R</u> RESOLUTION AUTHORIZING AGREEMENT FOR REIMBURSEMENT

FROM IRON NORTH PRODUCTIONS, LLC, FOR COSTS RELATED TO

THE BECKS ROAD LAND USE STUDY

<u>Attachments:</u> Council Memo-Becks Rd Land Use Study-Iron North-final

Exhibit A-Land Use Study Agreement-Iron North Productions LLC

Exhibit B-Becks Rd Study Area

#### BY PRESIDENT TOMANEK (COMMITTEE OF THE WHOLE)

25. 25-0512R RESOLUTION AUTHORIZING A CONTRACT WITH MOORE IACOFANO

GOLTSMAN, INC. FOR PROFESSIONAL SERVICES IN THE AMOUNT

NOT TO EXCEED \$58,900.

<u>Attachments:</u> Cover Memo - Skywalk Study Professional Services

Attachment A

### BY COUNCILOR MAYOU (PUBLIC WORKS & UTILITIES)

**26.** <u>25-0482R</u> RESOLUTION AUTHORIZING AN AGREEMENT WITH ZEITGEIST

CENTER FOR ARTS AND COMMUNITY FOR JOINT CONSTRUCTION

OF A PEDESTRIAN ISLAND AND MEDIAN ALONG 6TH AVENUE

EAST.

<u>Attachments:</u> <u>Cover Memo</u>

Agreement Resolution Map

**27.** <u>25-0497R</u> RESOLUTION TO ESTABLISH A NO-PARKING ZONE ON 40TH

AVENUE WEST BETWEEN GRAND AVENUE AND NORTH 4TH

STREET.

Attachments: Cover Memo

40th-Grand\_Intersection\_Layout 40TH WEST NO PARKING ZONE

28. 25-0498R RESOLUTION APPROVING A COUNTY PROJECT WITHIN MUNICIPAL

CORPORATE LIMITS FOR IMPROVEMENTS TO COUNTY STATE AID

HIGHWAY 91 (40th AVE. WEST).

<u>Attachments:</u> <u>Cover Memo</u>

**Project Map** 

County Plan Cover Sheet - 60% Plans

**30**. <u>25-0500R</u> RESOLUTION AWARDING A CONTRACT TO A-1 EXCAVATING LLC

FOR THE 26TH AVENUE EAST AND LONDON ROAD WATER MAIN

RELOCATION IN THE AMOUNT OF \$933,933.00.

<u>Attachments:</u> <u>Cover Memo</u>

Bid Tabulation
Resolution Map

31. 25-0504R RESOLUTION AMENDING CONTRACT L31095 WITH LHB, INC. TO

INCLUDE CONSTRUCTION SURVEYING, CONSTRUCTION

ADMINISTRATION, INSPECTION, GEOTECHNICAL, AND DESIGN

SERVICES, FOR THE RETROFIT OF THE PALM STREET

STORMWATER POND, TO INCREASE THE AMOUNT BY \$254,718.78

FOR A NEW TOTAL OF \$402,322.78.

<u>Attachments:</u> <u>Cover Memo</u>

**LHB Amendment** 

32. 25-0505R RESOLUTION AUTHORIZING A CONTRACT WITH MINNESOTA POWER

FOR ELECTRICAL FEED UPGRADES TO THE NEW WOODLAND BOOSTER STATION PROJECT IN THE AMOUNT OF \$319,209.00.

<u>Attachments:</u> <u>Cover Memo</u>

**Resolution Map** 

33. 25-0508R RESOLUTION AUTHORIZING A FIVE-YEAR RIGHT OF ENTRY WITH

THE UNITED STATES OF AMERICA FOR USE OF PROPERTY

RELATED TO IMPROVEMENTS ON THE AERIAL LIFT BRIDGE, AT NO

COST TO THE CITY.

Attachments: Exhibit 1

**Cover Memo** 

## BY COUNCILOR SWENSON (RECREATION, LIBRARIES & AUTHORITIES)

**34**. <u>25-0483R</u> RESOLUTION AUTHORIZING THE FIRST AMENDMENT TO

AGREEMENT 24423 WITH THE MINNESOTA DEPARTMENT OF

NATURAL RESOURCES ENVIRONMENT AND NATURAL

RESOURCES TRUST FUND GRANT EXPANDING RECREATIONAL

ACCESS ALONG THE ST. LOUIS RIVER ESTUARY.

<u>Attachments:</u> Cover Memo LCCMR 1 - Amendment to Extend

Amendment to Extend - City of Duluth ML22

35. 25-0484R RESOLUTION AUTHORIZING THE SECOND AMENDMENT TO

AGREEMENT 24617 WITH THE MINNESOTA DEPARTMENT OF NATURAL RESOURCES FOR THE ENVIRONMENT AND NATURAL RESOURCES TRUST FUND GRANT EXPANDING RECREATIONAL

ACCESS ALONG THE ST. LOUIS RIVER ESTUARY

Attachments: Exhibit A Amendment

Cover Memo LCCMR 2 - Second Amendment to Extend

**36.** 25-0485R RESOLUTION AUTHORIZING A CONTRACT WITH ARCHKEY

TECHNOLOGIES FOR CARD ACCESS UPGRADES AT CITY HALL

FOR AN AMOUNT NOT TO EXCEED \$196,477.96.

<u>Attachments:</u> Card Access Upgrade - Cover Memo

**37**. <u>25-0486R</u> RESOLUTION AUTHORIZING AN AMENDMENT TO AGREEMENT

L30505 WITH CONFLUENCE INC. FOR LANDSCAPE ARCHITECTURE DESIGN AND CIVIL ENGINEERING SERVICES RELATED TO THE DULUTH SEAWALL, BAYWALK AND HARBOR PLAZA PROJECT, FOR AN INCREASE OF \$28,560.00 AND A NEW TOTAL AMOUNT NOT TO

EXCEED \$664,830.00.

Attachments: Exhibit A

**Cover Memo** 

38. 25-0494R RESOLUTION AUTHORIZING THE NOMINATION OF THE

LESTER-AMITY-HAWK RIDGE NATURAL AREA TO THE DULUTH

NATURAL AREAS PROGRAM.

Attachments: Cover Memo Lester-Amity-Hawk Ridge Natural Area

Exhibit A - Proposed Boundary Map

Exhibit B - Nomination Package

39. <u>25-0495R</u> RESOLUTION AUTHORIZING A COOPERATIVE AGREEMENT WITH

THE MINNESOTA DEPARTMENT OF NATURAL RESOURCES AND ACCEPTANCE OF FUNDING IN AN AMOUNT OF \$150,000 TO SUPPORT ACCESS IMPROVEMENTS AT PERCH LAKE LANDING.

Attachments: Cover Memo Perch Lake DNR Cooperative Agreement

Exhibit A - Perch Lake Public Water Access Cooperative Agreement

**40**. <u>25-0507R</u> RESOLUTION AUTHORIZING AN AMENDMENT TO AGREEMENT

L30986 WITH LHB, INC. FOR PROFESSIONAL ENGINEERING SERVICES TO ASSESS AND EVALUATE SITES FOR SOLAR PHOTOVOLTAIC & STORAGE PROJECTS, FOR AN INCREASE OF

\$13,827.00 AND A NEW TOTAL AMOUNT NOT TO EXCEED

\$194,301.00.

Attachments: Cover Memo - 25-0507R

Exhibit A

### **END OF CONSENT AGENDA**

The following entitled resolutions are also to be considered:

BY COUNCILOR MAYOU (PUBLIC WORKS & UTILITIES)

29. 25-0499R RESOLUTION ACCEPTING PERMANENT EASEMENT FOR UTILITY

AND DRAINAGE PURPOSES FROM THE REGENTS OF THE

UNIVERSITY OF MINNESOTA OVER, UNDER, AND ACROSS CERTAIN REAL PROPERTY IN THE CHESTER PARK-UMD NEIGHBORHOOD, AT

NO COST TO THE CITY.

Attachments: Exhibit 1

Exhibit 2
Cover Memo

The following entitled ordinances are to be read for the first time:

## BY COUNCILOR MAYOU (PUBLIC WORKS & UTILITIES)

41. 25-014-0 ORDINANCE AMENDING CHAPTER 2 OF THE DULUTH CITY CODE BY

ADDING ARTICLE XXXVIII ESTABLISHING THE DULUTH

TRANSPORTATION COMMISSION.

Sponsors: Mayou and Awal

#### **COUNCILOR QUESTIONS AND COMMENTS**

**COUNCILOR PREVIEW OF UPCOMING BUSINESS**