	<p style="text-align: center;">Grant Contract Agreement</p> <p style="text-align: right;">Page 1 of 2</p>
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<b>Minnesota Department of Public Safety ("State")</b> Homeland Security and Emergency Management Division 445 Minnesota Street, Suite 223 St. Paul, Minnesota 55101-2190	<b>Grant Program:</b> 2020 Operation Stonegarden  <b>Grant Contract Agreement No.:</b> A-OPSG-2020-STLOUICO-009
<b>Grantee:</b> St Louis County 100 North 5th Avenue West Duluth, MN 55802-1289	<b>Grant Contract Agreement Term:</b> <b>Effective Date:</b> 09/01/2020 <b>Expiration Date:</b> 08/31/2023
<b>Grantee's Authorized Representative:</b> St Louis County Attn: Sheriff Ross Litman 100 North 5th Avenue West Duluth, MN 55802-1289 Phone: (218) 726-2341 E-mail: litmanr@stlouiscountymn.gov	<b>Grant Contract Agreement Amount:</b> Original Agreement                      \$ 200,000.00 Matching Requirement                      \$ 0.00
<b>State's Authorized Representative:</b> Richard Robinson Homeland Security and Emergency Management 445 Minnesota St., Suite 223 St. Paul, Minnesota 55101-2190 Phone: 651-201-7451 E-mail: Richard.Robinson@state.mn.us	Federal Funding: CFDA 97.067 FAIN: EMW-2020-SS-00104 State Funding: None Special Conditions: None

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant contract agreement.

**Term:** The creation and validity of this grant contract agreement conforms with Minn. Stat. § 16B.98 Subd. 5. Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. § 16B.98, subd. 7, whichever is later. Once this grant contract agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant contract agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant contract agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

The Grantee, who is not a state employee will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee's approved 2020 Operation Stonegarden Application ("Application") which is incorporated by reference into this grant contract agreement and on file with the State at 445 Minnesota St., Suite 223, St. Paul, Minnesota 55101-2190. The Grantee shall also comply with all requirements referenced in the 2020 Operation Stonegarden Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (<https://app.dps.mn.gov/EGrants>), which are incorporated by reference into this grant contract agreement.

**Budget Revisions:** The breakdown of costs of the Grantee's Budget is contained in Exhibit A, which is attached and incorporated into this grant contract agreement. As stated in the Grantee's Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by the Grantee.

**Matching Requirements:** (If applicable.) As stated in the Grantee's Application, the Grantee certifies that the matching requirement will be met by the Grantee.



## Grant Contract Agreement

Page 2 of 2

**Payment:** As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the Grantee after the Grantee presents an invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services and in accordance with the Grant Program Guidelines. Payment will not be made if the Grantee has not satisfied reporting requirements.

**Certification Regarding Lobbying:** (If applicable.) Grantees receiving federal funds over \$100,000.00 must complete and return the Certification Regarding Lobbying form provided by the State to the Grantee.

### 1. ENCUMBRANCE VERIFICATION

*Individual certifies that funds have been encumbered as required by Minn. Stat. § 16A.15.*

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

### 3. STATE AGENCY

Signed: \_\_\_\_\_  
(with delegated authority)

Title: Branch Director

Date: 09/21/2021

Grant Contract Agreement No./ P.O. No. A-OPSG-2020-STLOUICO-009/PO#3000075460

Project No.(indicate N/A if not applicable): N/A

### 2. GRANTEE

*The Grantee certifies that the appropriate person(s) have executed the grant contract agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.*

Signed: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Distribution: DPS/FAS  
Grantee  
State's Authorized Representative

## 2020 (OPSG) Operation Stonegarden

Revised - EXHIBIT A

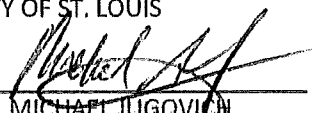
Organization: St Louis County


A-OPSG-2020-STLOUICO-009

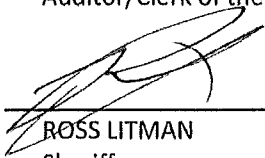
## Budget Summary (Report)

Budget				
Budget Category	Award			
Operational Overtime				
LE OPERATIONAL OT	\$111,931.00			
<b>Total</b>	<b>\$111,931.00</b>			
Fringe Benefits				
LE FRINGE BENEFITS	\$23,503.00			
<b>Total</b>	<b>\$23,503.00</b>			
Vehicle Maintenance				
MNDNR VEHICLE MAINTENANCE	\$1,500.00			
<b>Total</b>	<b>\$1,500.00</b>			
New/Replacement Equipment				
DPD PERSONAL FLOTATION DEVICES	\$880.00			
DPD RADIOS	\$24,000.00			
MNDNR BICYCLE GLOVES	\$40.00			
MNDNR BIKE HELMETS	\$300.00			
MNDNR ELECTRIC FAT TIRE BIKES	\$6,900.00			
SLC RADIOS	\$24,000.00			
<b>Total</b>	<b>\$56,120.00</b>			
Fuel				
MNDNR FUEL	\$720.00			
<b>Total</b>	<b>\$720.00</b>			
Reimbursement for Mileage				
MNDNR PATROL MILEAGE	\$2,875.00			
<b>Total</b>	<b>\$2,875.00</b>			
Travel				
DPD OPSG WORKSHOP	\$990.00			
MNDNR OPSG WORKSHOP	\$876.00			
SLC OPSG WORKSHOP	\$1,485.00			
<b>Total</b>	<b>\$3,351.00</b>			
<b>Total</b>	<b>\$200,000.00</b>			
<b>Allocation</b>	<b>\$200,000.00</b>			
<b>Balance</b>	<b>\$0.00</b>			

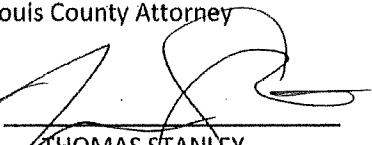
COUNTY OF ST. LOUIS

BY:   
MICHAEL JUGOVICH  
Chair of County Board

BY:   
NANCY NILSEN  
Auditor/Clerk of the Board

BY:   
ROSS LITMAN  
Sheriff

APPROVED AS TO FORM & EXECUTION:  
MARK RUBIN  
St. Louis County Attorney

BY:   
THOMAS STANLEY  
Assistant County Attorney

Dated: 9-16-21  
2021-14840