



**CITY OF DULUTH  
CITY CLERK'S OFFICE**

330 City Hall • 411 West First Street  
Duluth, Minnesota 55802-1189  
Phone (218) 730-5500  
Fax (218) 730-5923

FOR OFFICE USE ONLY

DATE \_\_\_\_\_

LICENSE # \_\_\_\_\_

Type in your information by tabbing through the boxes below.  
Print all forms, sign and submit to the address listed above.

**LICENSE APPLICATION**

LICENSE	FEE
TEMPORARY EXPANSION OF LICENSED PREMISES =	\$358.00
PLUS \$178.00 EACH ADDITIONAL DAY =	\$58.00
<b>TOTAL:</b>	<b>\$358.00</b>

**LICENSEE CORP NAME & BUSINESS ADDRESS:**  
AVI, LLC

600 E. Superior Street  
Duluth, MN 55802

**MANAGER'S NAME & ADDRESS & PHONE #**  
Jason Vincent

1206 W. 1st Street, Duluth MN 55806  
(612) 791-8720

**D/B/A OR TRADE NAME:** Boat Club Restaurant & Bar

**CELL OR BUSINESS PHONE NO.** (612) 791-8720

**EVENT LICENSE PERIOD:** Friday, March 31, 2023

**RAIN DATE?** YES ☐ NO ☒

**IF YES, DATE:** \_\_\_\_\_

**NEW INFORMATION**

- PLEASE NOTE:** All applications must be completed and submitted to the City Clerk's Office by the last Wednesday of the month in order to be placed on the agenda for the next meeting of the city's Alcohol, Gambling & Tobacco (AGT) Commission. The AGT Commission meets on the first Wednesday of every month. Incomplete applications or applications submitted without the corresponding application fee will be rejected.
- SECURITY:** Applications are subject to review by the Duluth Police Department
- HEALTH DEPT:** An application must be on file with the Minnesota State Health Department for the serving of food and alcohol (218-302-6166 or 218-302-6184).

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

  
Signature of Applicant

**MAILING ADDRESS:**

Boat Club Restaurant  
600 E. Superior Street  
Duluth, MN 55802

**EMAIL:** jason@boatclubrestaurant.com

**Would you like notifications via email?** YES ☒ NO ☐

Date of Application \_\_\_\_\_  
License No. \_\_\_\_\_

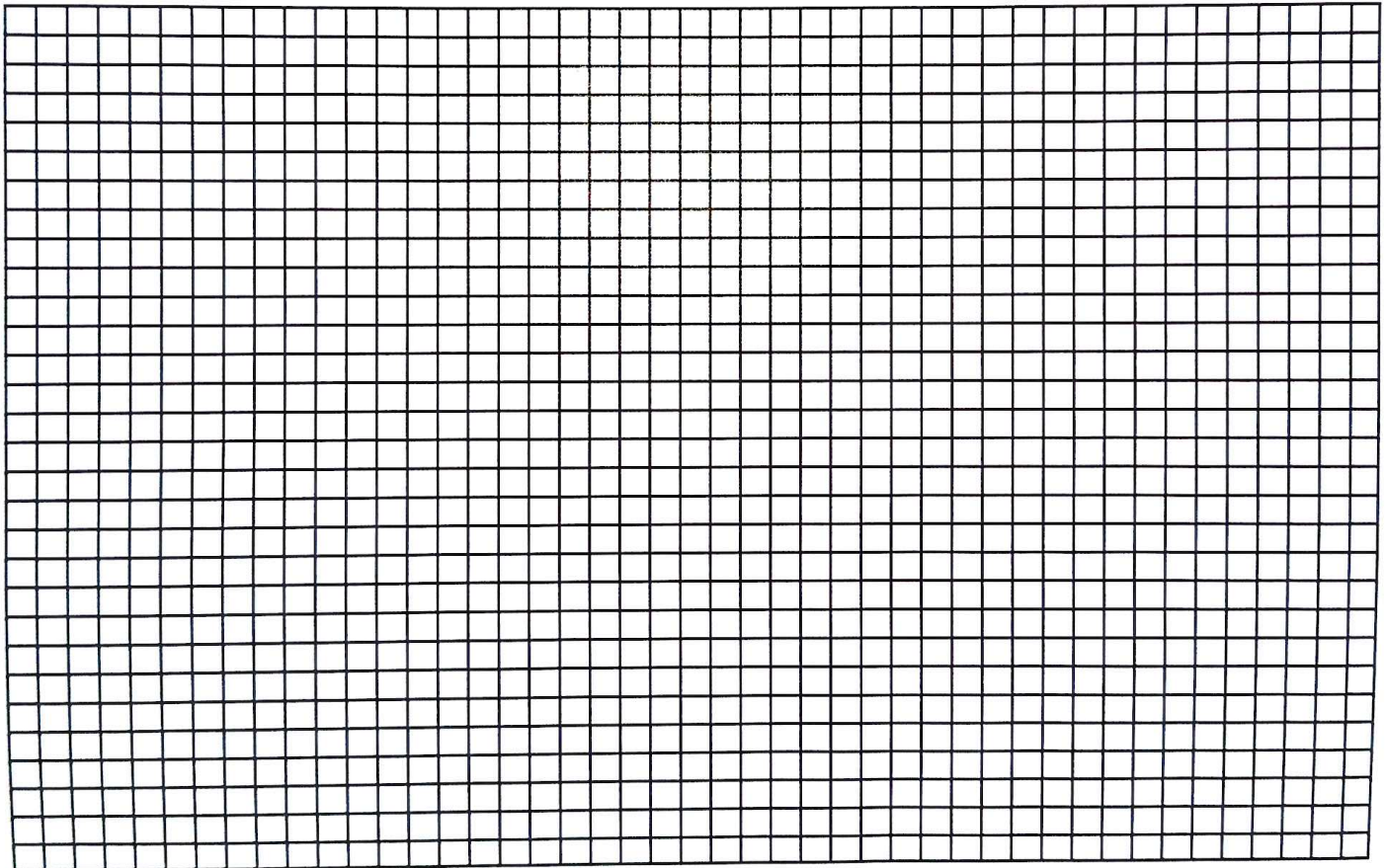
**TEMPORARY EXPANSION OF LICENSED PREMISES (DIAGRAM)**

Owner: AVI, LLC (d/b/a) Trade Name: Boat Club Restaurant & Bar  
Date of Event: March 31, 2023 Address: 600 E. Superior Street, Duluth MN 55802  
Name of Event: Taste at Fitger's Time of Event: 6:00-9:00p  
Security Personnel: NA Firm: \_\_\_\_\_

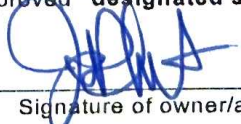
**DIAGRAM MUST SHOW:**

- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used (snow fence is preferred).
- D. Where the bar will be located in the "serving area."
- E. Exits and entries to and from the "serving area."

**Sketch location and dimensions of area to be occupied. Indicate north on diagram as "NORTH."**



I hereby agree that I shall comply with all of the ordinances of the City of Duluth and laws of the State of Minnesota and their amendments. I further agree to comply with any special restrictions which may be imposed by resolution of the Duluth City Council and not to allow any services or consumption outside of the approved "designated serving area" identified here.

  
\_\_\_\_\_  
Signature of owner/authorized representative





## CITY OF DULUTH SUPPLEMENTAL FORM

***Additional information is being required by the Duluth Police Department. An incomplete application will result in the delay or rejection of your application.***

1. Is this the first time for this event?

Yes ☐ No ☒

If No, how many people attended this event

300

If Yes, how many people are you expecting to attend?

2. What kind of advertisement have you done? \_\_\_\_\_

Social media, website, television, radio

3. What is the age of the target group for this event?

21+

4. Will alcohol be sold or given away at this event?

Yes

5. Will dancing be allowed at this event?

No

I understand that as the applicant for this permit/license, I am responsible for the Police/Security for this event. I will provide proof of hired security two weeks prior to the scheduled event.

  
\_\_\_\_\_  
Applicant Signature

2/27/23  
\_\_\_\_\_  
Date

### For office use only

Is a licensed Peace Officer needed for this event? \_\_\_\_\_

If yes, how many licensed peace officers will be required? \_\_\_\_\_