



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall • 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

FOR OFFICE USE ONLY	
DATE	6-10-2016
LICENSE #	55

Type in your information by tabbing through the boxes below.  
 Print all forms, sign and submit to the address listed above.

**LICENSE APPLICATION**

LICENSE	FEE
TEMPORARY EXPANSION OF LICENSED PREMISES =	\$358.00
PLUS \$178.00 EACH ADDITIONAL DAY =	\$
<b>TOTAL:</b>	<b>\$</b>

LICENSEE CORP NAME & BUSINESS ADDRESS:  
Hospitality Asso. of Duluth, LLC.  
113 W. 1<sup>st</sup> St.  
Duluth, MN. 55802

MANAGER'S NAME & ADDRESS & PHONE #  
NICK G. PATRONAS  
220 W SUP. ST.  
DULUTH, MN. 55802

D/B/A OR TRADE NAME: ACES ON 1<sup>st</sup>

CELL OR BUSINESS PHONE NO. 218-348-4358

EVENT LICENSE PERIOD: JULY 15<sup>th</sup>, 2016

RAIN DATE? YES  NO   
 IF YES, DATE: JULY 21<sup>st</sup> 2016

**NEW INFORMATION**

- PLEASE NOTE:** All applications must be in the City Clerk's Office by the last Wednesday of the month. Your attendance at the AGTC meeting on the first Wednesday of the month is required. All information must be completed or it will be returned and may not be heard until the next months meeting. All diagrams, regardless if they are the same as last year must be redone each time you apply for a temporary expansion. Computer diagrams are allowed.
- SECURITY:** Supply information to the License Inspector (218-730-5421).
- HEALTH DEPT:** An application must be on file with the Minnesota State Health Department for the serving of food and alcohol (218-302-6166 or 218-302-6184).

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

Signature of Applicant

MAILING ADDRESS:  
ACES ON 1<sup>st</sup>  
113 W. 1<sup>st</sup> St.  
DULUTH, MN. 55802

EMAIL: NgPATRONAS@ADL.COM  
 Would you like notifications via email? YES  NO

Date of Application \_\_\_\_\_  
License No. \_\_\_\_\_

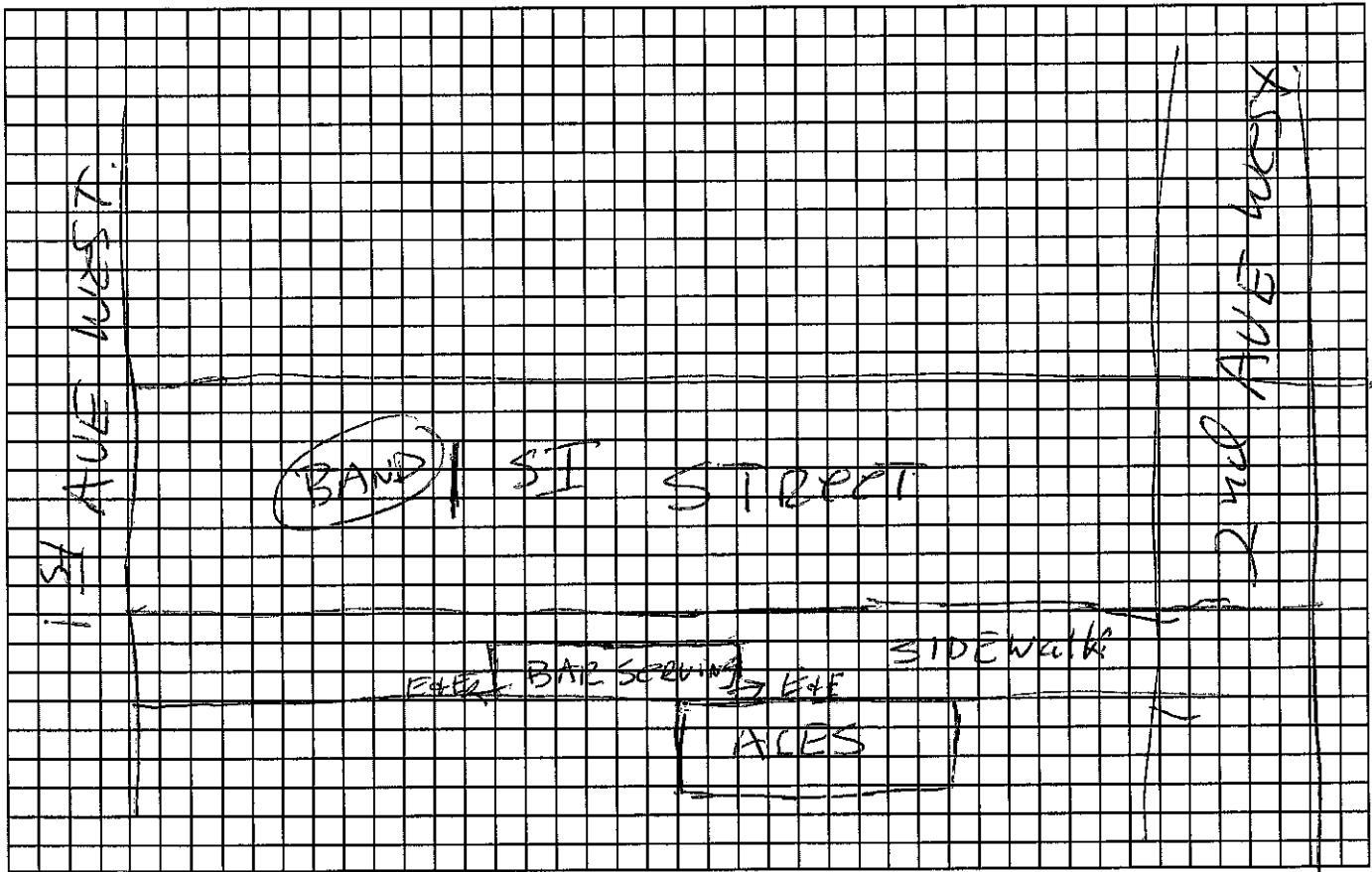
**TEMPORARY EXPANSION OF LICENSED PREMISES (DIAGRAM)**

Owner: NICK G. PATRONAS (d/b/a) Trade Name: \_\_\_\_\_  
Date of Event: 7-15-16 Address: \_\_\_\_\_  
Name of Event: ACES Street DANCE Time of Event: 7 PM - MIDNIGHT  
Security Personnel: CITY POLICE Firm: CITY OF DULUTH.

**DIAGRAM MUST SHOW:**

- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used (snow fence is preferred).
- D. Where the bar will be located in the "serving area."
- E. Exits and entries to and from the "serving area."

Sketch location and dimensions of area to be occupied. Indicate north on diagram as "NORTH."



I hereby agree that I shall comply with all of the ordinances of the City of Duluth and laws of the State of Minnesota and their amendments. I further agree to comply with any special restrictions which may be imposed by resolution of the Duluth City Council and not to allow any services or consumption outside of the approved "designated serving area" identified here.

Nick Patronas  
Signature of owner/authorized representative



# CITY OF DULUTH SUPPLEMENTAL FORM

**Additional information is being required by the Duluth Police Department. An incomplete application will result in the delay or rejection of your application.**

1. Is this the first time for this event?

Yes  No

If No, how many people attended this event

200-300

If Yes, how many people are you expecting to attend?

200-300

2. What kind of advertisement have you done? Sidewalk Days Ads -  
SOCIAL MEDIA.

3. What is the age of the target group for this event?

29-59 60+

4. Will alcohol be sold or given away at this event?

sold yes.

5. Will dancing be allowed at this event?

yes. nobody does.

I understand that as the applicant for this permit/license, I am responsible for the Police/Security for this event. I will provide proof of hired security two weeks prior to the scheduled event.

[Handwritten Signature]

Applicant Signature

5/31/16

Date

### For office use only

Is a licensed Peace Officer needed for this event? \_\_\_\_\_

If yes, how many licensed peace officers will be required? \_\_\_\_\_