1. DATE ISSUED MM/DD/YYYY 1a. SUPERSEDES AWARD NOTICE dated 06/14/2023 except that any additions or restrictions previously imposed 09/13/2023 remain in effect unless specifically rescinded 2. CFDA NO. 15.944 - Natural Resource Stewardship 3. ASSISTANCE TYPE Cooperative Agreement 4. GRANT NO. P23AC00066-02 5. TYPE OF AWARD Other Originating MCA # 4a. FAIN P23AC00066 5a. ACTION TYPE Post Award Amendment 6. PROJECT PERIOD MM/DD/YYYY MM/DD/YYYY 12/05/2022 09/30/2026 From Through

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

54 U.S.C. § 101702(a) Transfer of Service Appropriated Funds

8. TITLE OF PROJECT (OR PROGRAM)

From

MM/DD/YYYY

12/05/2022

7. BUDGET PERIOD

Through

| GLF | RI - Duluth Implementation of the N | Munger Landing Project and | d Place-based Learning Project-F | RTCA | | | | |
|---|-------------------------------------|-------------------------------|--|---|---|---|----------------------------------|-----------------------|
| GLRI - Duluth Implementation of the Munger Landing Project and Place-based Learning Project-R [*] 9a. GRANTEE NAME AND ADDRESS CITY OF DULUTH 411 W 1st St Duluth, MN, 55802-1102 10a. GRANTEE AUTHORIZING OFFICIAL Ms. Jessica Peterson 411 W 1st Street Duluth, MN, 55802-1100 Phone: 218-730-4309 | | | | 9b. GRANTEE PROJECT DIRECTOR Mr. Cliff Knettel 411 W 1st Street Duluth, MN, 55802-1100 Phone: 218-730-4312 10b. FEDERAL PROJECT OFFICER Mrs. Holly Griesemer 601 Riverfront Drive Omaha, NE, 68102 Phone: 5313890010 | | | | |
| | | | ALL AMOUNTS ARE | SHOWN IN U | ISD | | | |
| 11. APP | ROVED BUDGET (Excludes Direct | ct Assistance) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ | COMPUTATION | | | |
| I Finan | cial Assistance from the Federal A | Awarding Agency Only | _ | a. Amount of Federal Financial Assistance (from item 11m) \$ 315,500.00 | | | | |
| II Total | project costs including grant funds | s and all other financial par | ticipation | b. Less Unobligated Balance From Prior Budget Periods \$ | | | | |
| | | <u>_</u> | · | c. Less Cumulative Prior Award(s) This Budget Period \$ 175,000.0 | | | | |
| a. | | \$ | 46,527.50 | d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$ 140,500.00 | | | | |
| b. | Fringe Benefits | \$ | 15,730.11 | 13. Total Federal Funds Awarded to Date for Project Period \$ 315,500,00 | | | | |
| c. | Total Personnel Costs | \$ | 62,257.61 | 14. RECOMMENDED FUTURE SUPPORT | | | | |
| d. | Equipment | \$ | 0.00 | (Subject to the availability of funds and satisfactory programs of the project): | | | | |
| u. | | · | 26,168.79 | YEAR | TOTAL DIRECT COSTS | YEAR | TOTAL | DIRECT COSTS |
| e. | Supplies | \$ | 20,100.79 | a. 2 | \$ | d. 5 | \$ | DINEOT GGGTG |
| f. | Travel | \$ | 0.00 | | \\$ | e. 6 | \$ | |
| g. | Construction | \$ | 0.00 | 1 | \$ | f. 7 | \$ | |
| h. | | \$ | 0.00 | 15. PROGRAM | PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING | | | |
| | | · | 220 220 22 | ALTERNATIVES: | | | | |
| 1. | | \$ | 228,938.00 | b. | b. ADDITIONAL COSTS | | | b |
| j. | TOTAL DIRECT COSTS | | \$ 317,364.40 | d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS) | | | | |
| k. | INDIRECT COSTS | | \$ 0.00 | | | ED TO AND AS APPROV | /ED BY THE EE | DERAL AWARDING AGENCY |
| I. TOTAL APPROVED BUDGET \$ | | \$ 317,364.40 | ON THE ABOVE OR BY REFERE a. b. | b. The grant program regulations. | | | | |
| m. | Federal Share | \$ | 315,500.00 | c. d. | This award notice including terms and condition Federal administrative requirements, cost princi | s, it any, noted below und ples and audit requiremer | er KEMARKS. nts applicable to | this grant. |
| n. | Non-Federal Share | \$ | 1,864.40 | In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system. | | | | |

O No) This amendment is providing additional financial assistance in the amount of \$140,500.00 (block 12d).

This amendment officially modifies and increases the Federal funding for this agreement from \$175,000.00 to \$315,500.00 (block 12c and respectively block 13).

MM/DD/YYYY

09/30/2026

Justification: Placed-based experiential programming for develop and deliver various education/outreach events for the Morgan Park and nearby community members along the Waabizheshikana Trail.

The types of activities have been identified in City plans and will be refined based on schedules of availability and costs for Fall 2023, Spring-Fall 2024.

Yes

All other terms and conditions remain unchanged.

REMARKS (Other Terms and Conditions Attached -

GRANTS MANAGEMENT OFFICIAL:

Katherine Borschel, Grants Management Specialist

601 Riverfront Drive

6062

Omaha, NE, 68102-4226 Phone: (402) 661-1958

| 17. VENDOR CODE 0071428959 | | 18a. UEI S3MZFK8JXGJ3 18b. DUNS | | | 19. CONG. DIST. 08 | | |
|-----------------------------------|------------------|---------------------------------|------------|------------|---------------------------|------------------------|--|
| LINE# | FINANCIAL ACCT | AMT OF FIN ASST | START DATE | END DATE | TAS ACCT | PO LINE DESCRIPTION | |
| 3 | 0051041788-00010 | \$140,500.00 | 09/13/2023 | 09/30/2026 | 1039 | RTCA GLRI Duluth Mod 2 | |
| | | | | | | | |
| | | | | | | | |

NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 2 | | DATE ISSUED 09/13/2023 |
|-------------|------|---------------------------|
| GRANT NO. | P23A | C00066-02 |

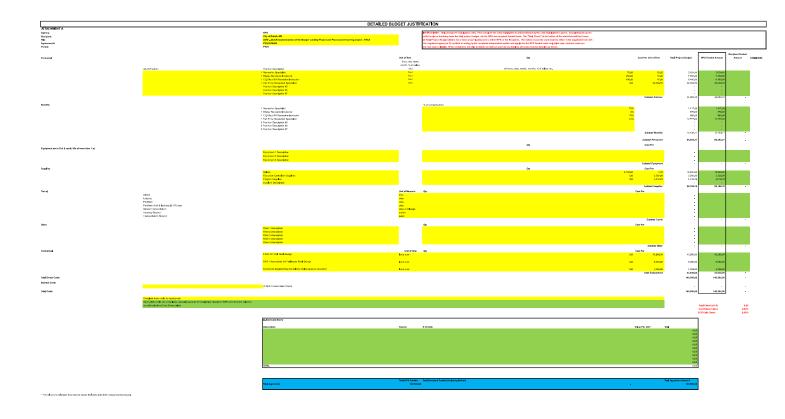
| Federal Financial Report Cycle | | | | | | |
|--------------------------------|---------------------------|----------------|---------------------------|--|--|--|
| Reporting Period Start Date | Reporting Period End Date | Reporting Type | Reporting Period Due Date | | | |
| 12/05/2022 | 09/30/2023 | Annual | 12/29/2023 | | | |
| 10/01/2023 | 09/30/2024 | Annual | 12/29/2024 | | | |
| 10/01/2024 | 09/30/2025 | Annual | 12/29/2025 | | | |
| 10/01/2025 | 09/30/2026 | Final | 01/28/2027 | | | |

| Performance Progress Report Cycle | | | | | | |
|-----------------------------------|---------------------------|----------------|---------------------------|--|--|--|
| Reporting Period Start Date | Reporting Period End Date | Reporting Type | Reporting Period Due Date | | | |
| 12/05/2022 | 09/30/2023 | Annual | 12/29/2023 | | | |
| 10/01/2023 | 09/30/2024 | Annual | 12/29/2024 | | | |
| 10/01/2024 | 09/30/2025 | Annual | 12/29/2025 | | | |
| 10/01/2025 | 09/30/2026 | Final | 01/28/2027 | | | |

AWARD ATTACHMENTS

CITY OF DULUTH P23AC00066-02

1. P23AC00066-02-Final Budget



ONS: Only change the highlighted cells. First compete the cells highlighted in yellow followed by the cells highlighted in green. Competing the gree se breaking down the teld project budget into the NPS and recipient funded items. The "Total Check" at the bottom of the workshet will be 0 once jet Budget dollars have been properly allocated to either NPS or the Recipient. The indirect cost rate used must be either 1) the negotiated rate with ant agency or 2) certified in writing by the recipients independent auditor and applied to the NPS funded costs only (also note - indirect costs are Unit of Time NPS Funded Amount Personnel Qty Cost Per Unit of Time Total Project Budget Recipient Funded Amount COMMENTS: (of hours, days, weeks, months, % of salary, etc. Qly of Position Position Description 1 Grow Leader 2 Assistant Crow Loader 10 Grow Members 1 Project Manager Position Description #5 Position Description #7 8.00 8.00 320.00 0.17 6.000.0 9,600.00 32,000.00 8,333.33 olunteers recruited by recipient Subtotal Salaries 55,933,33 55,933,33 % of Compensation Crew Leader Assistant Crew Leader Crew Members 1,200.00 20% 20% 0% 20% 1,200.00 1,920.00 crew will not receive benefits Project Manager Position Description #5 Position Description #6 1,666.67 1,666.67 0 Position Description #7 Subtotal Benefits 4.786.67 4.786.6 Subtotal Personnel 60,720.00 60.720.00 Qty Cost Per Equipment (over \$5k & useful life of more than 1 yr) Computer Server Equipment 2 Description Equipment 3 Description 6,000,00 Subtotal Equipment 6.000.00 6.000.00 Supplies Qty Cost Per gloves shovels Supply 3 Description Supply 4 Description 65.00 65.00 65.00 13,00 10,00 130.00 65,00 Travel Airfare Lodging Per Diem Per Diem (first & last day @ 75% rate) Unit of Measure 650,00 50.00 8,450.00 1,300.00 26.00 1 night stay to and from site 1,300.00 0.50 Ground Transportation Housing Stipend 650.00 650.00 mileage to and from airport to site Transportation Stipend Subtotal Travel 10,400.00 10 400.00 Other Qty Cost Per Printing Other 2 Description Other 3 Description Other 4 Description Other 5 Description Other 6 Description Other 7 Description Other 8 Description 325.00 325.00 printing of training manuals 325.0 Unit of Time Qty Cost Per 600.00 300.00 300.00 speaker for day one training/orientation Total Subcontract 600.00 77,485.00 of NPS Funded Total Direct Cost 99,413.26 755.00 Once yellow cells are completed, manually account for total project budget in NPS and recipient columns as well as th-Kind Cost Share below Total Check (s/b 0) Cost Share Check ICR Calc Check 0.00 40.43% 28.30% In-Kind Cost Share TOTAL

DETAILED BUDGET JUSTIFICATION

4f2ebda0-94d9-4524-b08e-42940c71702e.xlsx 9/11/2023 2:03 PM

^{*} The value of a volunteer hour can be based the latest data from independent sector org

NPS Financial Assistance

Other Details Required Regarding Direct Object Class Cost Categories National Park Service Clarification of SF-424a Lines 21 – 23

(In Accordance with SF-424a Instructions for Line 21-23 and 2 CFR 200, 215, 220, 225 and 230)

in addition to the details required below, include a budget narrative when appropriate to juither explain amounts for individual direct object class cost categories and related details that may appear to be out of the ordinary. The total of the details you provide for each direct object class category must match the total amounts provided on the CE 1210 Contian Dlines Ea Eh

Personnel: Provide the position description, unit of time, quantity, cost per unit of time and resultant dollar amount for each of the personnel included in the dollar amount in accordance with Section B Line 6.a. of the SF-

Fringe Benefits: For each position description included above provide the fringe benefits dollar amount in accordance with Section B Line 6.b. of the SF-424a.

Travel: Provide the unit of measure, quantity, cost per unit and resultant dollar amount for each of the following travel details in accordance with Section B Line 6.c. of the SF-424a: Airfare, Lodging, Per Diem, Ground

Equipment (defined in the CFR as over \$5k & useful life of more than 1 year): Provide the equipment description, quantity, cost per unit and resultant dollar amount for each category of equipment in accordance with Section B

Supplies: Provide the supply description, quantity, cost per unit and resultant dollar amount for each category of supplies in accordance with Section B Line 6.e. of the SF-424a.

Contractual: Provide the subcontract/sub-award description, unit of time, quantity, cost per unit of time and resultant dollar amount for each subcontract/sub-award in accordance with Section B Line 6.f. of the SF-424a.

Construction: Provide the description, quantity, cost per unit and resultant dollar amount for each construction item in accordance with Section B Line 6.g. of the SF-424a. The SF-424c may be required for Financial

Other: Provide the description, quantity, cost per unit and resultant dollar amount for each item in accordance with Section B Line 6.h. of the SF-424a.

Indirect Costs: Provide the indirect cost rate percentage, type (negotiated or de minimis), associated base (modified total direct costs, total direct costs, personnel and benefits, etc.) and resultant indirect cost amount.

Non-Federal Share of Budget (only applicable if cost share is provided): Provide the details of the non-Federal share of the budget including description, source, quantity, cost per unit and resultant dollar amount for each item

The details required above may currently be provided in any format as determined by the applicant. Failure to provide the budget details as described above could delay the processing of your request.