

**DULUTH PARKING COMMISSION**

**RESOLUTION 2019-29**

August 2, 2019


*To install an ADA parking space at 927 East 3<sup>rd</sup> Street.*


IT IS RESOLVED by the Duluth Parking Commission to install on-street ADA parking signage to serve the resident(s) at 927 East 3<sup>rd</sup> Street.

**STATEMENT OF PURPOSE:**

This action serves to meet the accessibility needs of resident(s) at the above-referenced address, as well as those of any parker with current ADA parking credentials.

**Approved 7-0.**

  
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Andy Goldfine, President

  
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Mark Bauer, Secretary

**DULUTH PARKING COMMISSION**

**RESOLUTION 2019-30**

August 2, 2019


*To install an ADA parking space at 426 North 22<sup>nd</sup> Avenue West.*


IT IS RESOLVED by the Duluth Parking Commission to install on-street ADA parking signage to serve the resident(s) at 426 North 22<sup>nd</sup> Avenue West.

STATEMENT OF PURPOSE:

This action serves to meet the accessibility needs of resident(s) at the above-referenced address, as well as those of any parker with current ADA parking credentials.

**Approved 7-0.**

  
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Andy Goldfine, President

  
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Mark Bauer, Secretary

**DULUTH PARKING COMMISSION**

**RESOLUTION 2019-31**

August 2, 2019


*To prohibit parking in certain areas of East 1<sup>st</sup> Street adjacent to St. Luke's Hospital parking.*


IT IS RESOLVED by the Duluth Parking Commission to remove six parking meters on the north side of the 1100 block of East 1<sup>st</sup> Street and prohibit parking in the same area.

STATEMENT OF PURPOSE:

This action serves to enhance safety for motorists by increasing sightline distances.

**Approved 4-3.**

  
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Andy Goldfine, President

  
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Mark Bauer, Secretary

**DULUTH PARKING COMMISSION**

**RESOLUTION 2019-32**

August 2, 2019


*To extend alternate side 1:00 a.m. to 7:00 a.m. parking to include the entire 1900 East block of 8<sup>th</sup> Street.*


IT IS RESOLVED by the Duluth Parking Commission to extend alternate side 1:00 a.m. to 7:00 a.m. parking on the 1900 East block of 8<sup>th</sup> Street from its current end about halfway down the block to the end of the block.

**STATEMENT OF PURPOSE:**

This action serves to provide more daytime parking for residents and visitors to the referenced area while enhancing the clarity of the configuration.

**Approved 7-0.**

  
\_\_\_\_\_  
Andy Goldfine, President

  
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Mark Bauer, Secretary

**DULUTH PARKING COMMISSION**

**RESOLUTION 2019-33**

August 2, 2019


*To relocate an on-street ADA parking zone on South Lake Avenue from a bus stop to an existing metered parking stall, in replacement of the meter.*

IT IS RESOLVED by the Duluth Parking Commission to relocate the ADA parking zone currently within a Duluth Transit Authority bus stop on South Lake Avenue adjacent to Grandma's Sports Garden to the metered stall directly to the south, in replacement of the existing meter.

STATEMENT OF PURPOSE:

This action serves to provide consistent parking availability for both busses and parkers with accessibility needs.

**Approved 7-0.**

  
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Andy Goldfine, President

  
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Mark Bauer, Secretary

**DULUTH PARKING COMMISSION**

**RESOLUTION 2019-34**

August 2, 2019

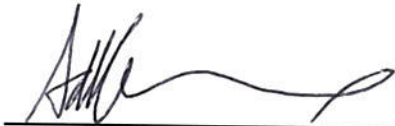
*To create a two-hour time limit parking stall at 1324 East 1<sup>st</sup> Street.*

IT IS RESOLVED by the Duluth Parking Commission to create a new two-hour time limit parking stall at 1324 East 1<sup>st</sup> Street.

**STATEMENT OF PURPOSE:**

This action serves to provide consistent parking availability for patients at the adjacent dental clinic and other short-term parkers.

**Approved 7-0.**



Andy Goldfine, President



Mark Bauer, Secretary

**DULUTH PARKING COMMISSION**

**RESOLUTION 2019-35**

August 2, 2019

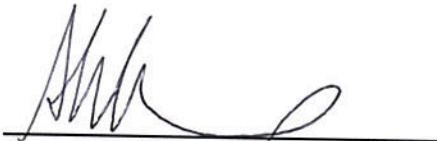
*To temporarily provide monthly contract parking at Lot C.*

IT IS RESOLVED by the Duluth Parking Commission to provide monthly contract parking at Lot C for no more than 30 parkers. Monthly rate will be set at \$75.00.

STATEMENT OF PURPOSE:

This action serves to accommodate the parking needs of parkers displaced by the nearby US Bank Ramp reconstruction, as well as other parkers.

**Approved 7-0.**



Andy Goldfine, President



Mark Bauer, Secretary