



**CITY OF DULUTH
CITY CLERK'S OFFICE**
330 City Hall • 411 West First Street
Duluth, Minnesota 55802-1189
Phone (218) 730-5500
Fax (218) 730-5923

| | |
|----------------------------|------------------|
| FOR OFFICE USE ONLY | |
| DATE | <u>2/17/2016</u> |
| LICENSE # | <u>70183</u> |

Type in your information by tabbing through the boxes below. Print all applications, sign and submit to the address listed above.

LICENSE APPLICATION

| LICENSE | FEE |
|--|---------------------------|
| TEMPORARY ON SALE LIQUOR - 1ST DAY/EVENING = | \$298.00 |
| PLUS \$148.00 EACH ADDITIONAL DAY/EVENING = | \$ 148 ⁻ |
| TOTAL | \$ 446⁻ |

LICENSEE CORP NAME/BUSINESS ADDRESS:
Bong P-38 Fund
305 E 2nd St
Superior, WI 54880

D/B/A or TRADE NAME: D/B/A Duluth Airshow

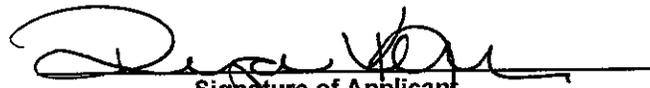
CELL OR BUSINESS PHONE NO. 218-628-9996

MANAGER'S NAME & ADDRESS & PHONE #
Ryan Kern
2110 W. 1st Street
Duluth, MN 55811

OWNER OF BUSINESS PREMISES:
City of Duluth

LICENSE PERIOD: July 9-10, 2016

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.


Signature of Applicant

MAILING ADDRESS:
Duluth Airshow
2110 W. 1st Street
Duluth, MN 55811

EMAIL: rkern@kernz.com
Would you like notifications via email? YES NO



**CITY OF DULUTH
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

1. Name of Applicant (individual, partnership, corporation or association) that owns the business to be licensed:

2. Trade Name: Duluth Airshow

3. Address of place to be licensed: Duluth International Airport

4. Designated Serving Areas (i.e. round floor, second, deck, etc.) Fenced In Vendor Area

5. Name and address of owner of building: City of Duluth

Any connection with applicant? _____ Who receives the rent? _____

6. Who will direct the operation of the business or serve as manager on the premises?

List name, address & title: Ryan Kern, 2110 W. 1st Street, Duluth, MN 55806

7. If partnership, give name of each partner and percentage of ownership, and, if limited partnership, give details:

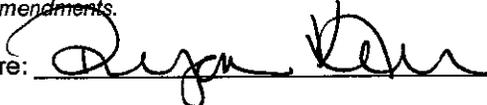
8. If corporation, list all stockholders, directors, officers and the percentage of stock or number of shares owned by each:

9. State approximate distance of this establishment from the nearest academy, college, university, church or school:

10. State whether any consideration, money or property, has been paid, or will be paid, given, exchanged or pledged, by anyone, and to whom, for the purchase or operation of this business. State the amounts in detail.

Failure to answer all questions truthfully on this application and Affidavit "A," which is made a part thereof, will be just cause for revocation of your license.

I (we) hereby certify that the applicant will be the sole owner and operator of this business to be conducted under the license and I (we) will notify the City Council in writing of any change in ownership in this business before the change is made, for the approval of the Alcohol, Gambling and Tobacco Commission and City Council. I (we) have read the foregoing questions and answers to said questions are true of my (our) knowledge. I (we) will comply with all the provisions of the Alcoholic Beverage Code and the laws and regulations of their amendments.

Signature: 

Date: 1/26/16

Signature: _____

Date: _____



City Clerk's Office • 330 City Hall • Duluth, Minnesota 55802
Phone: (218) 730-5500 • URL: www.duluthmn.gov

To: Ryan Kern
From: Marian Collins 
Clerk's Licensing
Date: February 19, 2016
Subject: Affidavits and diagram

Per the message I left on your voice mail:

- 1) Please have the appropriate people fill out and return the enclosed forms for the liquor licenses for the Balloon Festival and Airshow.
- 2) You applied for both temporary on-sale and temporary on-sale non-intoxicating malt liquor (beer) licenses for the Balloon Festival and enclosed a one check for both. You don't need both licenses. I'm assuming you want the on-sale license in order to serve strong beer. Please submit a check for \$446.00 for it's license fee and I'll return the other check to you. If you want a beer license, submit a check for \$142.00.

Thank you for your attention to these matters.

Wisconsin Department of Financial Institutions

Strengthening Wisconsin's Financial Future

Search for:
bong p-38

[Search](#)
[Advanced Search](#)
[Name Availability](#)

Search Records

Corporate Records

Result of lookup for B031219 (at 2/22/2016 10:40 AM)

BONG P-38 FUND, INCORPORATED

You can: [File an Annual Report](#) - [Request a Certificate of Status](#) - [File a Registered Agent/Office Update Form](#)

Vital Statistics

Entity ID B031219

Registered Effective Date 10/13/1988

Period of Existence PER

Status Incorporated/Qualified/Registered [Request a Certificate of Status](#)

Status Date 10/13/1988

Entity Type Non-Stock Corporation

Annual Report Requirements Non-stock Corporations are required to file an Annual Report under s. 181.1622 WI Statutes.

Addresses

Registered Agent Office TERRY L LUNDBERG
 305 HARBORVIEW PKWY
 SUPERIOR , WI 54880

[File a Registered Agent/Office Update Form](#)

Principal Office 305 HARBOR VIEW PKWY
 SUPERIOR , WI 54880
 UNITED STATES OF AMERICA

Historical Information

Annual Reports

| Year | Reel | Image | Filed By | Stored On |
|------|------|-------|----------|-----------|
| 2015 | 000 | 0000 | online | database |
| 2014 | 000 | 0000 | online | database |
| 2013 | 000 | 0000 | online | database |

| | | | | |
|------|-----|------|-------|-----------|
| 2012 | 111 | 1111 | paper | image |
| 2011 | 111 | 1111 | paper | image |
| 2010 | 111 | 1111 | paper | image |
| 2009 | 111 | 1111 | paper | image |
| 2008 | 111 | 1111 | paper | image |
| 2007 | 111 | 1111 | paper | image |
| 2006 | 111 | 1111 | paper | image |
| 2005 | 111 | 1111 | paper | image |
| 2004 | 111 | 1111 | paper | image |
| 2003 | 111 | 1111 | paper | image |
| 2002 | 110 | 1896 | paper | microfilm |
| 2001 | 109 | 1298 | paper | microfilm |
| 2000 | 109 | 0823 | paper | microfilm |
| 1999 | 108 | 2024 | paper | microfilm |
| 1998 | 108 | 2043 | paper | microfilm |
| 1997 | 109 | 0181 | paper | microfilm |
| 1996 | 108 | 2058 | paper | microfilm |
| 1995 | 108 | 1978 | paper | microfilm |
| 1994 | 107 | 1882 | paper | microfilm |
| 1993 | 107 | 2452 | paper | microfilm |

[File an Annual Report](#) - [Order a Document Copy](#)

**Certificates of
Newly-elected
Officers/Directors**

None

Old Names

None

Chronology

| Effective Date | Transaction | Filed Date | Description |
|----------------|-----------------------------------|------------|-----------------------|
| 10/13/1988 | Incorporated/Qualified/Registered | 10/13/1988 | ****RECORD IMAGED**** |
| 11/28/1994 | Change of Registered Agent | 11/28/1994 | FM 17-1994 |
| 03/16/2006 | Change of Registered Agent | 03/16/2006 | FM 17 2005 |

[Order a Document Copy](#)