



City of Duluth

411 West First Street
Duluth, Minnesota 55802

Meeting Agenda - Final

City Council

MISSION STATEMENT: *The mission of the Duluth City Council is to develop effective public policy rooted in citizen involvement that results in excellent municipal services and creates a thriving community prepared for the challenges of the future.*

TOOLS OF CIVILITY: *The Duluth City Council promotes the use and adherence of the tools of civility in conducting the business of the council. The tools of civility provide increased opportunities for civil discourse leading to positive resolutions for the issues that face our city. We know that when we have civility, we get civic engagement, and because we can't make each other civil and we can only work on ourselves, we state that today I will: pay attention, listen, be inclusive, not gossip, show respect, seek common ground, repair damaged relationships, use constructive language, and take responsibility. [Approved by the council on May 14, 2018]*

Monday, May 22, 2023

7:00 PM

Council Chamber

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. [23-033](#) Meeting Minutes of the Duluth City Council

Attachments: [2023-05-15, Monday Search Results](#)

REPORTS FROM THE ADMINISTRATION

REPORTS FROM OTHER OFFICERS

REPORTS OF COUNCIL COMMITTEES

REPORTS OF COUNCIL OPEN ISSUES

OPPORTUNITY FOR CITIZENS TO BE HEARD

CONSENT AGENDA

BY COUNCILOR ALSTEAD (PURCHASING & LICENSING)

2. [23-0394R](#) RESOLUTION APPROVING ISSUANCE OF A TEMPORARY ON SALE INTOXICATING LIQUOR LICENSE TO VARIOUS LICENSEES.
- Attachments: [Attachment A](#)
 [Attachment B](#)
 [Attachment C](#)
 [Attachment D](#)
 [Attachment E](#)
3. [23-0395R](#) RESOLUTION APPROVING THE PERMANENT EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE OF VARIOUS LICENSEES.
- Attachments: [Attachment A](#)
4. [23-0396R](#) RESOLUTION APPROVING THE TEMPORARY EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE OF VARIOUS LICENSEES.
- Attachments: [Attachment A](#)
5. [23-0397R](#) RESOLUTION APPROVING ISSUANCE OF AN ON SALE INTOXICATING LIQUOR LICENSE AND SUNDAY LICENSE TO BALI ASIAN CUISINE, LLC.
- Attachments: [Attachment A](#)
6. [23-0405R](#) RESOLUTION AUTHORIZING A MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH OMNIA PARTNERS FOR THE PROCUREMENT OF GOODS AND SERVICES.
- Attachments: [Exhibit A](#)

BY COUNCILOR AWAL (PERSONNEL)

7. [23-0392R](#) RESOLUTION CONFIRMING THE REAPPOINTMENT OF BLAIR POWLESS AND KEVIN WU TO THE CITIZEN REVIEW BOARD.
8. [23-0393R](#) RESOLUTION CONFIRMING THE REAPPOINTMENT OF JUDY GIBBS TO THE NATURAL RESOURCES COMMISSION.
9. [23-0416R](#) RESOLUTION APPROVING PROPOSED AMENDMENTS TO THE SPECIFICATIONS FOR THE EXISTING CIVIL SERVICE CLASSIFICATION OF AERIAL LIFT BRIDGE SUPERVISOR.
- Attachments: [Exhibit A](#)

10. [23-0417R](#) RESOLUTION APPROVING PROPOSED AMENDMENTS TO THE SPECIFICATIONS FOR THE EXISTING CIVIL SERVICE CLASSIFICATION OF GRAPHICS COORDINATOR.

Attachments: [Exhibit A](#)

BY COUNCILOR ANDERSON (PLANNING & ECONOMIC DEVELOPMENT)

11. [23-0390R](#) RESOLUTION VACATING A PORTION OF AN UNIMPROVED PLATTED ALLEY LYING ADJACENT TO AND ABUTTING LOT 2 AND LOT 11 BLOCK 142 IN MYERS REARRANGEMENT OF BLOCKS 105, 106, 127, 128 & 142, IN DULUTH PROPER SECOND DIVISION WEST 5TH STREET BETWEEN 19TH AVENUE WEST AND 19 1/2 AVENUE WEST.

Attachments: [PL 23-002 Signed Exhibit](#)

12. [23-0407R](#) RESOLUTION AUTHORIZING A LEASE AGREEMENT WITH CIRRUS DESIGN CORPORATION.

Attachments: [Exhibit A](#)

13. [23-0408R](#) RESOLUTION AUTHORIZING A DEVELOPMENT AGREEMENT WITH THE DULUTH ECONOMIC DEVELOPMENT AUTHORITY AND CIRRUS DESIGN CORPORATION.

Attachments: [Exhibit A](#)

BY COUNCILOR FORSMAN (INTERGOVERNMENTAL RELATIONS)

14. [23-0419R](#) RESOLUTION REQUESTING PLANNING COMMISSION EVALUATION OF UNIFIED DEVELOPMENT CODE (UDC) REGULATIONS RELATED TO VACATION DWELLING UNITS IN THE RR-1 AND RR-2 DISTRICTS.

Sponsors: Forsman and Alstead

BY COUNCILOR MAYOU (PUBLIC WORKS & UTILITIES)

15. [23-0403R](#) RESOLUTION AWARDING A CONTRACT TO ULLAND BROTHERS, INC. FOR THE 2023 STREET PRESERVATION PROJECT, CITY PROJECT NO. 2016, IN THE AMOUNT OF \$3,455,243.00

Attachments: [StreetPreservation2016_Central](#)
[StreetPreservation2016_East](#)
[StreetPreservation2016_WestA](#)
[StreetPreservation2016_WestB](#)

16. [23-0406R](#) RESOLUTION ACCEPTING A PERMANENT EASEMENT FOR STREET AND UTILITY PURPOSES FROM GREAT LAKES HOMES LLC OVER, UNDER, AND ACROSS REAL PROPERTY IN THE LINCOLN PARK NEIGHBORHOOD FOR NOMINAL CONSIDERATION.

Attachments: [Exhibit 1-Resolution](#)
[Exhibit 2-Resolution](#)

17. [23-0410R](#) RESOLUTION AWARDED A CONTRACT TO VEIT & COMPANY, INC. FOR THE 2023 CIPP SANITARY LINING PROJECT - CITY WIDE, PROJECT NO. 2106 IN THE AMOUNT OF \$1,911,548.00.

Attachments: [Map](#)

BY COUNCILOR TOMANEK (PUBLIC SAFETY)

18. [23-0385R](#) RESOLUTION AUTHORIZING PROPER CITY OFFICIALS TO ACCEPT A GRANT FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY FOR DRIVER TRAINING FOR FIREFIGHTERS IN THE AMOUNT OF \$42,040.90.

19. [23-0391R](#) RESOLUTION AUTHORIZING PROPER CITY OFFICIALS TO ACCEPT A GRANT FROM AND EXECUTE A GRANT AGREEMENT WITH THE STATE OF MINNESOTA IN THE AMOUNT OF \$22,800 FOR HAZMAT TRAINING.

Attachments: [23-0391R Exhibit A](#)

20. [23-0398R](#) RESOLUTION AMENDING RESOLUTION 23-0106R AND AUTHORIZING THE SOLE SOURCE PURCHASE OF AN ACCESS CONTROL SYSTEM FOR THE HART DISTRICT RAMP FROM INTERSTATE DEVELOPMENT PARTNERS LLC IN THE AMOUNT OF \$165,000.

BY COUNCILOR HOBBS (RECREATION, LIBRARIES & AUTHORITIES)

21. [23-0399R](#) RESOLUTION AUTHORIZING AN AGREEMENT WITH OVER THE HILL NIGHT RIDERS SNOWMOBILE CLUB FOR THE GROOMING AND MAINTENANCE OF CITY SNOWMOBILE TRAILS AT NO COST TO THE CITY.

Attachments: [Exhibit A](#)

22. [23-0400R](#) RESOLUTION AUTHORIZING AN AGREEMENT WITH DRIFT TOPPERS SNOWMOBILE CLUB OF DULUTH FOR THE GROOMING AND MAINTENANCE OF CITY SNOWMOBILE TRAILS AT NO COST TO THE CITY.

Attachments: [Exhibit A](#)

23. [23-0401R](#) RESOLUTION AUTHORIZING ACCEPTANCE OF A MINNESOTA DEPARTMENT OF NATURAL RESOURCES REGIONAL TRAIL PROGRAM GRANT FOR \$250,000 FOR REHABILITATION OF SNOWMOBILE INFRASTRUCTURE IN THE SPIRIT MOUNTAIN AREA.

Attachments: [Exhibit A](#)

24. [23-0404R](#) RESOLUTION AUTHORIZING APPLICATION TO THE US FOREST SERVICE URBAN AND COMMUNITY FORESTRY PROGRAM FOR A GRANT OF UP TO \$2,500,000 TO ENHANCE DULUTH'S URBAN FOREST AND PROVIDE PATHWAYS TO ENVIRONMENTAL CAREERS

25. [23-0409R](#) RESOLUTION AUTHORIZING AN AGREEMENT WITH TKDA FOR ENGINEERING SERVICES RELATED TO THE DESIGN OF SPIRIT MOUNTAIN SNOWMOBILE TRAILS FOR A TOTAL AMOUNT NOT TO EXCEED \$54,473.00.

Attachments: [Exhibit A](#)

26. [23-0411R](#) RESOLUTION AUTHORIZING AN AGREEMENT WITH TKDA FOR ENGINEERING SERVICES RELATED TO DESIGN OF THE LOWER SPIRIT NORDIC CENTER CROSS COUNTRY SKI TRAILS FOR A TOTAL AMOUNT NOT TO EXCEED \$59,100.00.

Attachments: [Exhibit A](#)

27. [23-0412R](#) RESOLUTION AUTHORIZING THE SOLE SOURCE PURCHASE OF SITE RESTORATION WORK FROM ENVIRONMENTAL QUALITY MANAGEMENT, INC. FOR A TOTAL AMOUNT NOT TO EXCEED \$64,900.00.

Attachments: [Exhibit A](#)

END OF CONSENT AGENDA

The following entitled resolutions are also to be considered:

BY COUNCILOR AWAL (PERSONNEL)

28. [23-0424R](#) RESOLUTION CONFIRMING THE APPOINTMENT OF ERIK JULSRUD TO THE SPIRIT MOUNTAIN RECREATION AREA AUTHORITY.

BY COUNCILOR HOBBS (RECREATION, LIBRARIES & AUTHORITIES)

29. [23-0413R](#) RESOLUTION AUTHORIZING A CONTRACT WITH RACHEL CONTRACTING LLC FOR THE ENGER GOLF COURSE EARTHWORK IMPROVEMENTS FOR AN AMOUNT NOT TO EXCEED \$411,609.37.

30. [23-0414R](#) RESOLUTION AUTHORIZING A CONTRACT WITH COMMERCIAL IRRIGATION FOR THE ENGER GOLF COURSE IRRIGATION IMPROVEMENTS FOR AN AMOUNT NOT TO EXCEED \$4,646,619.00.
31. [23-0415R](#) RESOLUTION AUTHORIZING A CONTRACT WITH MCI FLOWTRONEX LLC FOR THE ENGER GOLF COURSE PUMP STATION FOR AN AMOUNT NOT TO EXCEED \$283,561.53.

COUNCILOR QUESTIONS AND COMMENTS

COUNCILOR PREVIEW OF UPCOMING BUSINESS