



# City of Duluth

411 West First Street  
Duluth, Minnesota 55802

## Meeting Agenda - Final

### City Council

**MISSION STATEMENT:** *The mission of the Duluth City Council is to develop effective public policy rooted in citizen involvement that results in excellent municipal services and creates a thriving community prepared for the challenges of the future.*

**TOOLS OF CIVILITY:** *The Duluth City Council promotes the use and adherence of the tools of civility in conducting the business of the council. The tools of civility provide increased opportunities for civil discourse leading to positive resolutions for the issues that face our city. We know that when we have civility, we get civic engagement, and because we can't make each other civil and we can only work on ourselves, we state that today I will: pay attention, listen, be inclusive, not gossip, show respect, seek common ground, repair damaged relationships, use constructive language, and take responsibility. [Approved by the council on May 14, 2018]*

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Monday, June 27, 2022

7:00 PM

Council Chamber

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#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### APPROVAL OF MINUTES

1. [22-047](#) Meeting Minutes of the Duluth City Council

Attachments: [2022-06-13, Minutes](#)

#### REPORTS FROM THE ADMINISTRATION

#### REPORTS FROM OTHER OFFICERS

#### REPORTS OF COUNCIL COMMITTEES

#### REPORTS OF COUNCIL OPEN ISSUES

#### OPPORTUNITY FOR CITIZENS TO BE HEARD

#### CONSENT AGENDA

#### BY VICE PRESIDENT KENNEDY (FINANCE)

2. [22-0472R](#) RESOLUTION CONFIRMING THE ASSESSMENT ROLL FOR DELINQUENT ASSESSMENTS LEVIED AGAINST PROPERTY WITH REGARD TO PROPERTY VIOLATIONS DURING PERIOD OF APRIL 1, 2021, TO APRIL 1, 2022.

Attachments: [Exhibit A](#)

3. [22-0473R](#) RESOLUTION CONFIRMING THE ASSESSMENT ROLL OF DELINQUENT SOLID WASTE COLLECTION FEES DURING PERIOD OF MARCH 1, 2021, TO JUNE 1, 2022.

Attachments: [Exhibit A](#)

4. [22-0474R](#) RESOLUTION CONFIRMING THE ASSESSMENT ROLL OF DELINQUENT UTILITY FEES DURING THE PERIOD OF JANUARY 1, 2021, TO DECEMBER 31, 2021.

Attachments: [Exhibit A](#)

#### **BY COUNCILOR HOBBS (PURCHASING & LICENSING)**

5. [22-0528R](#) RESOLUTION APPROVING THE ISSUANCE OF AN OFF SALE INTOXICATING LIQUOR LICENSE TO THE TARGET CORPORATION (TARGET STORE T-0004), 1902 MILLER TRUNK HIGHWAY

Attachments: [Attachment A](#)

#### **BY COUNCILOR FORSMAN (PERSONNEL)**

6. [22-0523R](#) RESOLUTION CONFIRMING THE REAPPOINTMENT OF JULENE BOE TO THE SANITARY SEWER BOARD OF THE WESTERN LAKE SUPERIOR SANITARY DISTRICT.
7. [22-0525R](#) RESOLUTION CONFIRMING THE APPOINTMENT OF MEMBERS TO THE COMMUNITY DEVELOPMENT COMMITTEE, DULUTH LEGACY ENDOWMENT FUND ADVISORY BOARD AND THE HERITAGE PRESERVATION COMMISSION.
8. [22-0539R](#) RESOLUTION CONFIRMING THE APPOINTMENT OF HASAN URRUTIA TO THE DULUTH NQT2SLGBIA COMMISSION.
9. [22-0541R](#) RESOLUTION CONFIRMING THE APPOINTMENT OF SAMUEL LOBBY AND DANIELLE RHODES TO THE PLANNING COMMISSION.

#### **BY COUNCILOR RANDORF (PLANNING & ECONOMIC DEVELOPMENT)**

10. [22-0519R](#) RESOLUTION AUTHORIZING REPROGRAMMING OF \$16,959.33 OF 2020 CARES ACT EMERGENCY SOLUTIONS GRANT FUNDING FROM THE HRA EVICTION PROGRAM (CV-1-ES-05) TO THE SAFE HAVEN SHELTER REMODEL PROJECT (CV-2-ES-05).

Attachments: [Contract Safe Haven Shelter Remodel ESG Amendment 1](#)

11.     [22-0520R](#)     RESOLUTION AUTHORIZING TRANSFER OF UP TO \$1,600,000 TO THE DULUTH ECONOMIC DEVELOPMENT AUTHORITY FOR ASSISTANCE TO HOUSING FOR PEOPLE EXPERIENCING HOMELESSNESS.

Attachments:     [Exhibit A Location Map](#)  
                          [Exhibit B Design Renderings](#)

12.     [22-0542R](#)     RESOLUTION AUTHORIZING ISSUANCE OF REQUEST FOR PROPOSALS SEEKING REINVESTMENT IN DOWNTOWN THROUGH IMPROVED USE AND POTENTIAL DISPOSITION OF TWO PUBLIC PARKING FACILITIES

Attachments:     [Exhibit A - Downtown East Redevelopment w Ramps RFP](#)

**BY COUNCILOR MAYOU (PUBLIC WORKS & UTILITIES)**

13.     [22-0515R](#)     RESOLUTION AWARDED A CONTRACT TO NORTHLAND CONSTRUCTORS OF DULUTH, INC., FOR THE TWIN PONDS BRIDGE AND WALL REPAIR PROJECT IN THE AMOUNT OF \$451,800.

Attachments:     [22-0515R Map](#)

**BY COUNCILOR ANDERSON (PUBLIC SAFETY)**

14.     [22-0516R](#)     RESOLUTION AUTHORIZING ACCEPTANCE OF AN AGREEMENT WITH THE STATE OF MINNESOTA TO CONTINUE THE HAZARDOUS MATERIALS RESPONSE TEAM FROM STATE FISCAL YEAR 2022 THROUGH 2027 IN AN AMOUNT NOT TO EXCEED \$1,425,000 AND FURTHER AUTHORIZING EXECUTION OF A JOINT POWERS AGREEMENT WITH THE STATE OF MINNESOTA.

Attachments:     [2022 SWIFT Contract Joint Powers Agreement](#)

15.     [22-0524R](#)     RESOLUTION AUTHORIZING THE EXECUTION OF A JOINT POWERS AGREEMENT WITH THE STATE OF MINNESOTA FOR THE DULUTH POLICE DEPARTMENT TO PARTICIPATE IN THE MINNESOTA FINANCIAL CRIMES TASK FORCE AND TO ACCEPT REIMBURSEMENT MONIES.

Attachments:     [Document A - JPA](#)

**BY COUNCILOR TOMANEK (RECREATION, LIBRARIES & AUTHORITIES)**

16.     [22-0521R](#)     RESOLUTION AUTHORIZING ACCEPTANCE OF A GRANT FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY FOR A HAZARD MITIGATION GRANT OF \$857,938 FOR RESTORATION OF SECTIONS OF THE LAKEWALK.

Attachments:     [1101035\\_5025320-A-HMGP-DR4414-DULUTHCI-003\\_Executed](#)

17. [22-0522R](#) RESOLUTION TO ACCEPT A \$12,000 CONTRIBUTION FROM THE DULUTH AREA PICKLEBALL ASSOCIATION TO SUPPORT WORK COMPLETED ON THE DEDICATED PICKLEBALL COURTS AT THE WHEELER ATHLETIC COMPLEX
18. [22-0527R](#) RESOLUTION APPROVING THE HAWK RIDGE NATURE RESERVE MINI-MASTER PLAN
- Attachments:* [Exhibit A](#)
19. [22-0537R](#) RESOLUTION AUTHORIZING THE PURCHASE OF PLAYGROUND EQUIPMENT FOR LINCOLN PARK FROM LANDSCAPE STRUCTURES, INC. (FLAGSHIP RECREATION LLC) IN THE AMOUNT OF \$205,223.48.
- Attachments:* [Exhibit A](#)

## END OF CONSENT AGENDA

*The following entitled resolutions are also to be considered:*

### BY COUNCILOR HOBBS (PURCHASING & LICENSING)

20. [22-0547R](#) RESOLUTION AFFIRMING THE REVOCATION OF THE TAXI LICENSE HELD BY JOJO'S TAXI, LLC, YELLOW CAB TAXI.
21. [22-0548R](#) RESOLUTION OVERTURNING THE REVOCATION OF THE TAXI CAB LICENSE HELD BY JOJO'S TAXI, LLC, YELLOW CAB TAXI

## ORDINANCES TABLED

### BY COUNCILOR RANDORF (PLANNING & ECONOMIC DEVELOPMENT)

22. [22-022-O](#) AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF DULUTH TO RECLASSIFY 1.1 ACRES FROM RESIDENTIAL-TRADITIONAL (R-1) TO RESIDENTIAL-URBAN (R-2) AND TO RECLASSIFY 0.7 ACRES FROM R-2 TO R-1 SEVERAL AREAS NEAR THE SOUTHWEST CORNER OF PALM STREET AND BLACKMAN AVENUE.
- Attachments:* [Attachment 1](#)  
[Attachment 2](#)

*The following entitled ordinances are to be read for the second time:*

### BY COUNCILOR HOBBS (PURCHASING & LICENSING)

23. [22-023-O](#) AN ORDINANCE AMENDING SECTIONS 8-13, 8-17, 8-18, 8-20, 8-31, 8-41 AND 8-44 OF THE DULUTH CITY CODE REGARDING SALE OF

ALCOHOLIC BEVERAGES.

**BY COUNCILOR RANDORF (PLANNING & ECONOMIC DEVELOPMENT)**

24.     [22-024-O](#)     AN ORDINANCE AUTHORIZING THE CONVEYANCE OF REAL  
PROPERTY IN THE FAIRMOUNT NEIGHBORHOOD TO THE DULUTH  
ECONOMIC DEVELOPMENT AUTHORITY FOR NOMINAL  
CONSIDERATION.

Attachments:     [Exhibit A-Ordinance.pdf](#)

**COUNCILOR QUESTIONS AND COMMENTS**

**COUNCILOR PREVIEW OF UPCOMING BUSINESS**