



**CITY OF DULUTH  
CITY CLERK'S OFFICE**

330 City Hall • 411 West First Street  
Duluth, Minnesota 55802-1189  
Phone (218) 730-5500  
Fax (218) 730-5923

**RECEIVED**

APR 29 2022

CITY OF DULUTH  
CITY CLERK'S OFFICE

**LICENSE APPLICATION**

LICENSE	FEE
TEMPORARY EXPANSION OF LICENSED PREMISES =	\$358.00
PLUS \$178.00 EACH ADDITIONAL DAY =	\$
TOTAL:	\$ 358.00

LICENSEE CORP NAME & BUSINESS ADDRESS:

Lemons Reef Inc.  
2002 London Road  
Duluth, MN 55812

D/B/A OR TRADE NAME:

Reef Bar

CELL OR BUSINESS PHONE NO.

218 540-9325  
218 724-9845

MANAGER'S NAME & ADDRESS & PHONE #

Don Landgren  
2331 E. 5th St.  
Duluth, MN 55812

EVENT LICENSE PERIOD:

4/18/22 8am - ?

RAIN DATE?

YES

☐

NO

☒

IF YES, DATE:

**NEW INFORMATION**

- PLEASE NOTE:** All applications must be completed and submitted to the City Clerk's Office by the last Wednesday of the month in order to be placed on the agenda for the next meeting of the city's Alcohol, Gambling & Tobacco (AGT) Commission. The AGT Commission meets on the first Wednesday of every month. Incomplete applications or applications submitted without the corresponding application fee will be rejected.
- SECURITY:** Applications are subject to review by the Duluth Police Department
- HEALTH DEPT:** An application must be on file with the Minnesota State Health Department for the serving of food and alcohol (218-302-6166 or 218-302-6184).

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

Don Landgren  
Signature of Applicant

MAILING ADDRESS:

Reef Bar  
2002 London Rd.  
Duluth, MN 55812

EMAIL:

dal02@charter.net

Would you like notifications via email? YES

☒

NO

☐



## CITY OF DULUTH SUPPLEMENTAL FORM

**Additional information is being required by the Duluth Police Department. An incomplete application will result in the delay or rejection of your application.**

1. Is this the first time for this event?

Yes ☐ No ☒

If No, how many people attended this event

150 +

If Yes, how many people are you expecting to attend?

\_\_\_\_\_

2. What kind of advertisement have you done?

Radio, Social Media, Banners  
and Flyers etc.

3. What is the age of the target group for this event?

21+

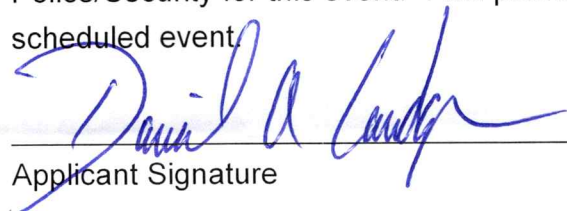
4. Will alcohol be sold or given away at this event?

yes, sold

5. Will dancing be allowed at this event?

No.

I understand that as the applicant for this permit/license, I am responsible for the Police/Security for this event. I will provide proof of hired security two weeks prior to the scheduled event.

  
Applicant Signature

4/27/2012  
Date

### For office use only

Is a licensed Peace Officer needed for this event? \_\_\_\_\_

If yes, how many licensed peace officers will be required? \_\_\_\_\_



Date of Application \_\_\_\_\_

License No. \_\_\_\_\_

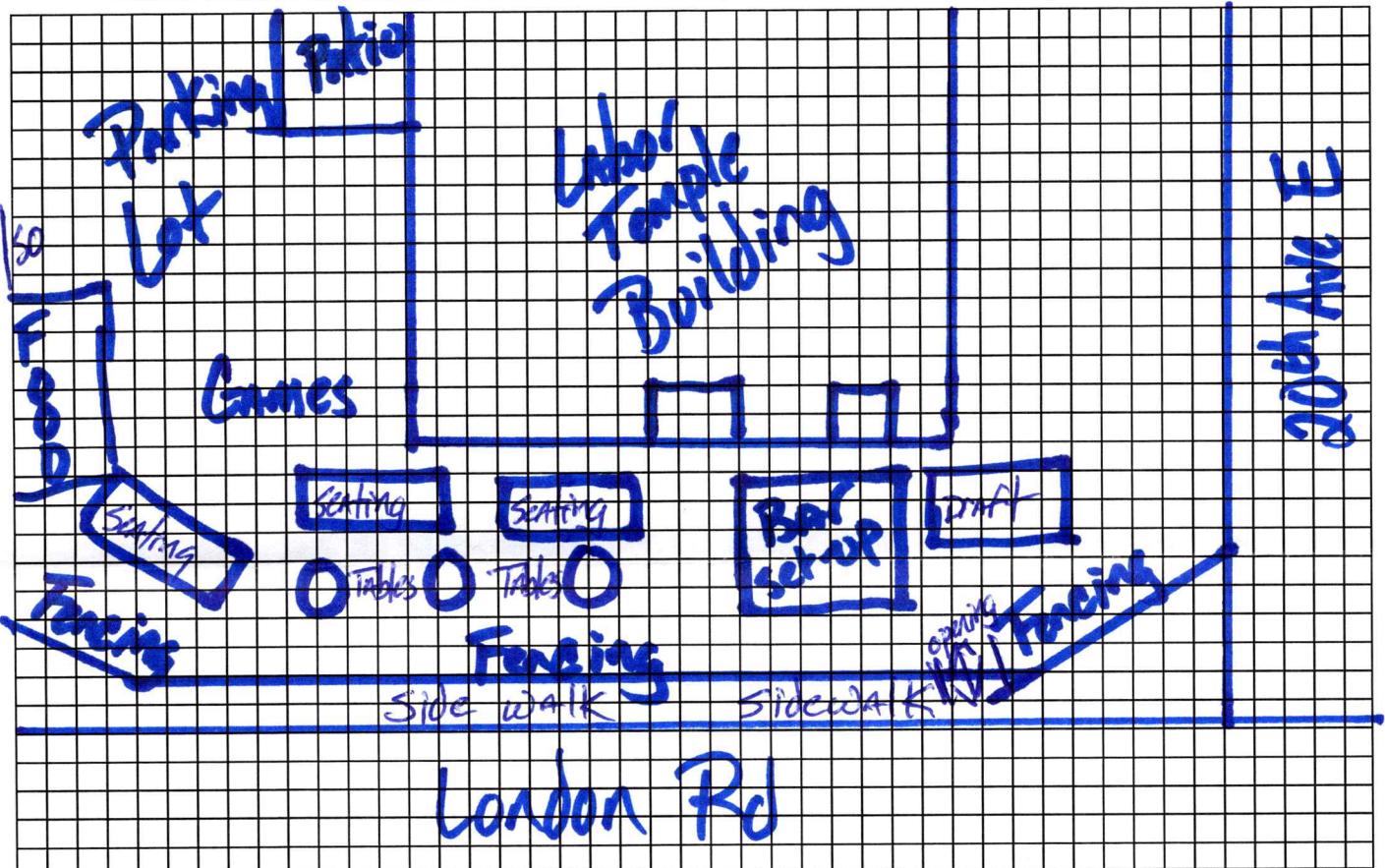
**TEMPORARY EXPANSION OF LICENSED PREMISES (DIAGRAM)**

Owner: Dan Landgren (d/b/a) Trade Name: Reef Bar  
Date of Event: 6/18/2022 Address: 2002 London Rd. Duluth, MN 55812  
Name of Event: Reef's Grandma's Marathon Time of Event: 8am - ?  
Security Personnel: DPD Firm: \_\_\_\_\_

**DIAGRAM MUST SHOW:**

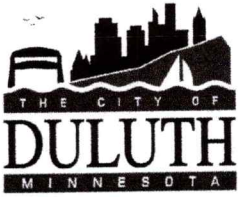
- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used (snow fence is preferred).
- D. Where the bar will be located in the "serving area."
- E. Exits and entries to and from the "serving area."

Sketch location and dimensions of area to be occupied. Indicate north on diagram as "NORTH."



I hereby agree that I shall comply with all of the ordinances of the City of Duluth and laws of the State of Minnesota and their amendments. I further agree to comply with any special restrictions which may be imposed by resolution of the Duluth City Council and not to allow any services or consumption outside of the approved "designated serving area" identified here.

Signature of owner/authorized representative



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RECEIVED

MAY - 4 2022

FOR OFFICE USE ONLY

DATE \_\_\_\_\_

LICENSE # \_\_\_\_\_

Type in your information by tabbing through the boxes below.  
Print all forms, sign and submit to the address listed above.

**LICENSE APPLICATION**

LICENSE	FEE
TEMPORARY EXPANSION OF LICENSED PREMISES =	\$358.00
PLUS \$178.00 EACH ADDITIONAL DAY =	\$
<b>TOTAL:</b>	<b>\$ 358.00</b>

**LICENSEE CORP NAME & BUSINESS ADDRESS:**

POL of Duluth, Inc  
331 CANAL PARK DR  
Duluth, MN 55802

**MANAGER'S NAME & ADDRESS & PHONE #**

PHIL FISH  
4245 LAVAQUE RD  
HERMANTOWN, MN 55811

**D/B/A OR TRADE NAME:** CLUB SARATOGA

PHIL (cell)  
**CELL OR BUSINESS PHONE NO.** 218-393-0425

**EVENT LICENSE PERIOD:** 6-18-22

**RAIN DATE?** YES ☐ NO ☒

**IF YES, DATE:** \_\_\_\_\_

**NEW INFORMATION**

- PLEASE NOTE:** All applications must be completed and submitted to the City Clerk's Office by the last Wednesday of the month in order to be placed on the agenda for the next meeting of the city's Alcohol, Gambling & Tobacco (AGT) Commission. The AGT Commission meets on the first Wednesday of every month. Incomplete applications or applications submitted without the corresponding application fee will be rejected.
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**Signature of Applicant**

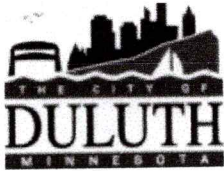
**MAILING ADDRESS:**

CLUB SARATOGA  
331 CANAL PARK DR  
Duluth, MN 55802

**EMAIL:** DANBLOUK@comcast.net

**Would you like notifications via email?** YES ☒ NO ☐





## CITY OF DULUTH SUPPLEMENTAL FORM

***Additional information is being required by the Duluth Police Department. An incomplete application will result in the delay or rejection of your application.***

1. Is this the first time for this event?

Yes ☐ No ☒

If No, how many people attended this event

THOUSANDS

If Yes, how many people are you expecting to attend?

\_\_\_\_\_

2. What kind of advertisement have you done? NONE.

3. What is the age of the target group for this event?

21+

4. Will alcohol be sold or given away at this event?

YES - SOLD

5. Will dancing be allowed at this event?

No

I understand that as the applicant for this permit/license, I am responsible for the Police/Security for this event. I will provide proof of hired security two weeks prior to the scheduled event.

[Signature]

Applicant Signature

5-2-22

Date

### For office use only

Is a licensed Peace Officer needed for this event? \_\_\_\_\_

If yes, how many licensed peace officers will be required? \_\_\_\_\_

Date of Application \_\_\_\_\_

License No. \_\_\_\_\_

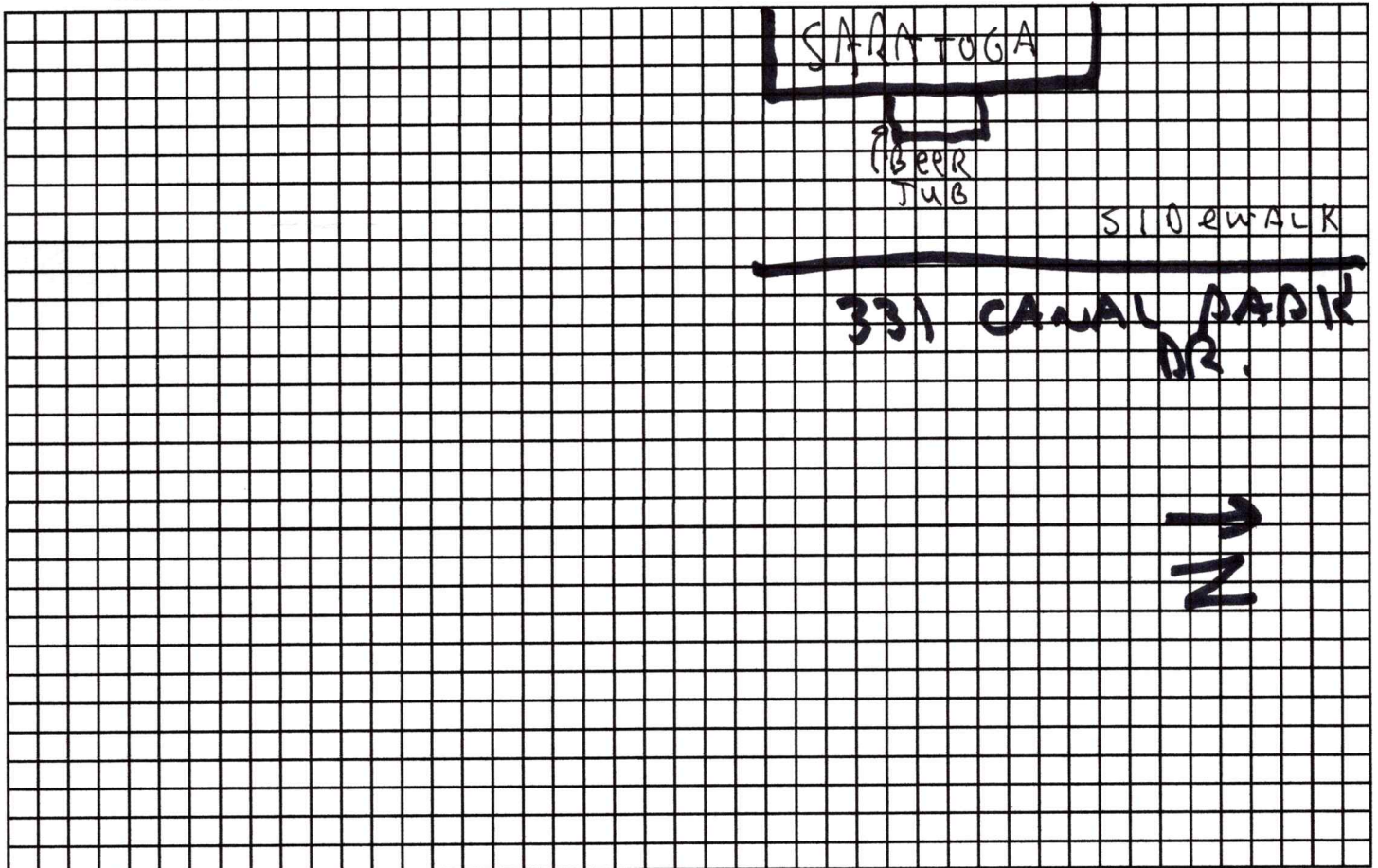
**TEMPORARY EXPANSION OF LICENSED PREMISES (DIAGRAM)**

Owner: PDL OF Duluth, INC. (d/b/a) Trade Name: CLUB SARATOGA  
Date of Event: 6-18-22 Address: 331 CANAL PARK DR, Duluth, MN 55802  
Name of Event: GRANDMA'S MARATHON Time of Event: 8:00 AM - 2:00 PM  
Security Personnel: PHIL FISH Firm: CLUB SARATOGA

**DIAGRAM MUST SHOW:**

- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used (snow fence is preferred).
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**Sketch location and dimensions of area to be occupied. Indicate north on diagram as "NORTH."**



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Qu. O. B. Lee

Signature of owner/authorized representative



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<b>TOTAL:</b>	<b>\$</b>

**LICENSEE CORP NAME & BUSINESS ADDRESS:**

Red Lobster  
301 S Lake Ave  
Duluth MN 55802

**D/B/A OR TRADE NAME:** Red Lobster

**CELL OR BUSINESS PHONE NO.** 218-722-7390 ext. 3

**MANAGER'S NAME & ADDRESS & PHONE #**

George Dorr, 218-722-7390 ext. 3  
301 S Lake Ave  
Duluth MN 55802

**EVENT LICENSE PERIOD:** 1 day 6/18/22


**RAIN DATE?** YES ☐ NO ☒

**IF YES, DATE:** \_\_\_\_\_

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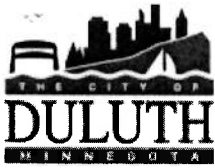
  
Signature of Applicant

**MAILING ADDRESS:**

Red Lobster  
301 S Lake Ave  
Duluth MN 55802

**EMAIL:** G.Dorr@redlobster.com

**Would you like notifications via email?** YES ☐ NO ☒



## CITY OF DULUTH SUPPLEMENTAL FORM

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1. Is this the first time for this event?

Yes ☒ No ☐

If No, how many people attended this event

If Yes, how many people are you expecting to attend?

50-100

2. What kind of advertisement have you done? none as of now  
will market on social media.

3. What is the age of the target group for this event?

21 +

4. Will alcohol be sold or given away at this event?

yes

5. Will dancing be allowed at this event?

No

I understand that as the applicant for this permit/license, I am responsible for the Police/Security for this event. I will provide proof of hired security two weeks prior to the scheduled event.

[Signature]  
Applicant Signature

4/20/22  
Date

### For office use only

Is a licensed Peace Officer needed for this event? \_\_\_\_\_

If yes, how many licensed peace officers will be required? \_\_\_\_\_



Date of Application \_\_\_\_\_

License No. \_\_\_\_\_

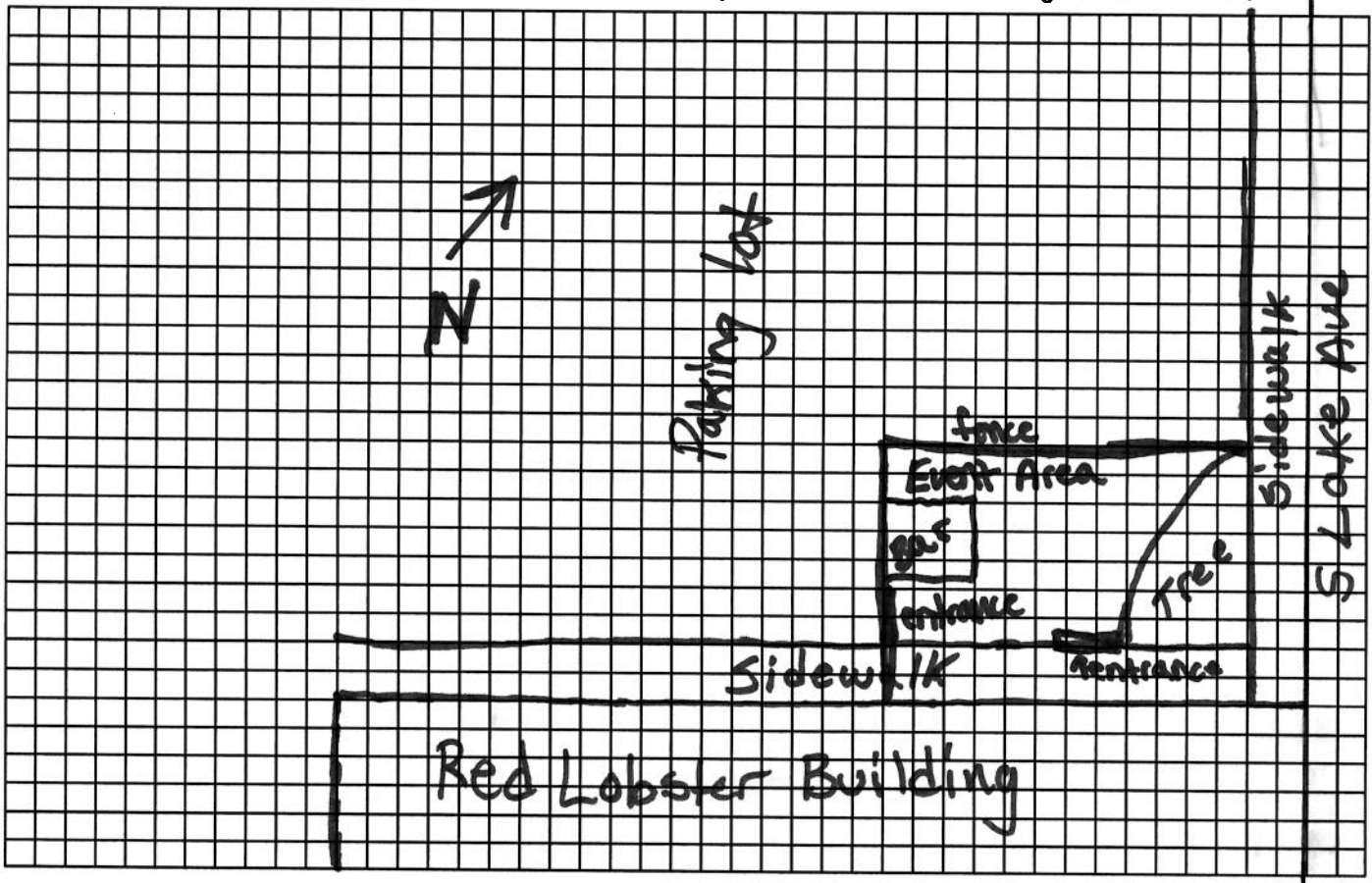
### TEMPORARY EXPANSION OF LICENSED PREMISES (DIAGRAM)

Owner: Red Lobster (d/b/a) Trade Name: \_\_\_\_\_  
Date of Event: June 18, 2022 Address: 301 S Lake Ave Duluth MN 55802  
Name of Event: \_\_\_\_\_ Time of Event: 11:00am - 8:00pm  
Security Personnel: \_\_\_\_\_ Firm: \_\_\_\_\_

#### DIAGRAM MUST SHOW:

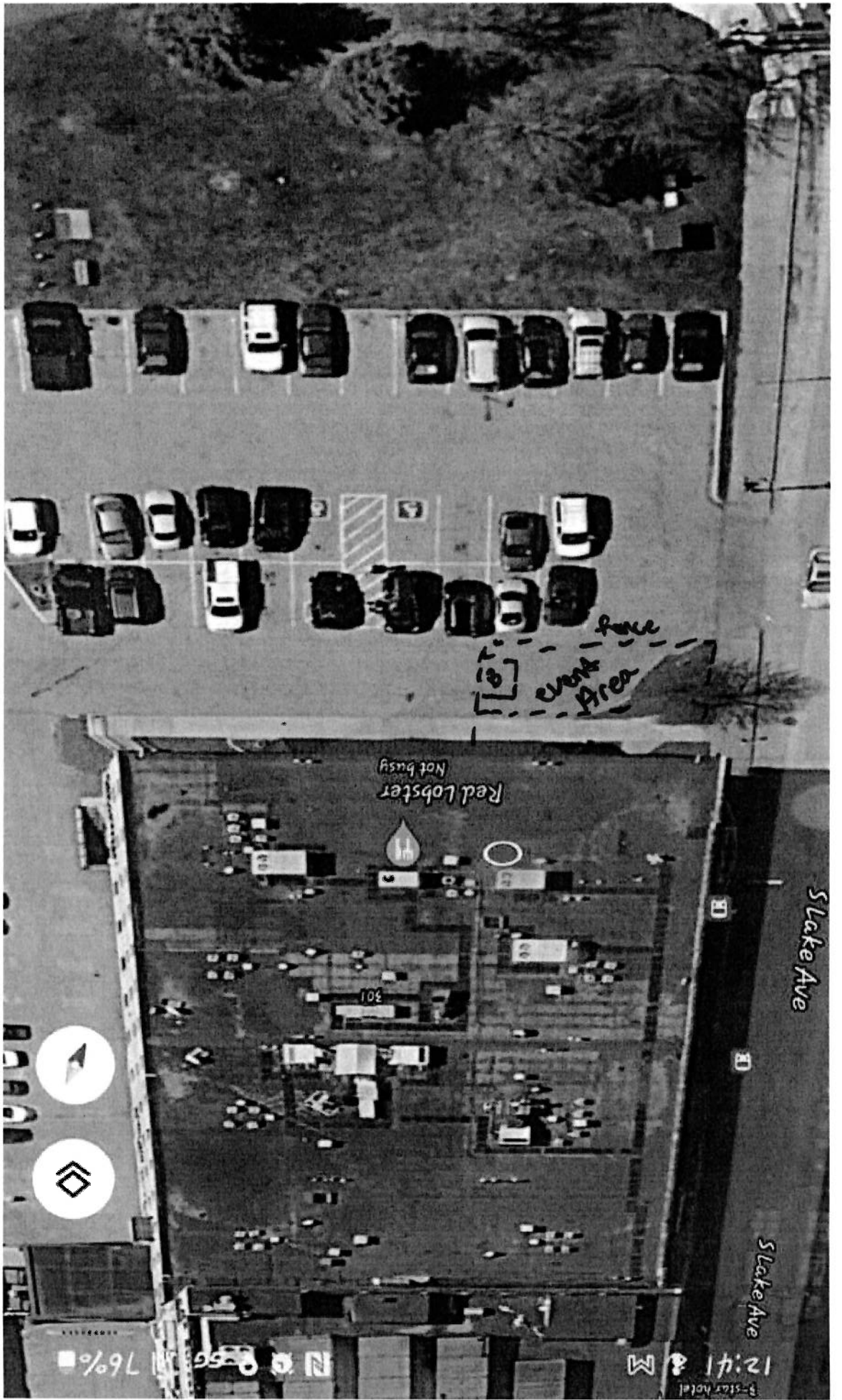
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\_\_\_\_\_  
Signature of owner/authorized representative



Slake Ave

Slake Ave

Red Lobster  
Not busy

Event Area  
Face



76%  
N 66° 11'

12:41 PM  
3-star hotel