

CITY OF DULUTH

330 City Hall • 411 West First StreRECEIVED

Duluth, Minnesota 55802 4400 Phone (218) 730-5500 Fax (218) 730-5923

CITY OF DULUTH CITY CLERK OFFICE

FEE \$358.00

FOR OFFICE USE ONLY	
DATE 4-10-19	
LICENSE # 107	

Type in your information by tabbing through the boxes below. Print all forms, sign and submit to the address listed above.

LICENSE APPLICATION

LICENSE

TEMPORARY EXPANSION OF LICENSED PREMISES =

1	TEINT OTTOTIC			4		
	PLUS \$178.00 EA	CH ADDITIONAL DAY =	\$-358.00			
L. Lighter		TOTAL:	\$ 358,00			
LICENSEE CORP NAI	ME & BUSINESS ADDRESS:	D/B/A OR TRA	DE NAME: _ CLU	B SARATOGA		
331 CANA	LNM, INC. L PANK DRIVE NN 55802			18-722-5577		
	ADDRESS & PHONE #	EVENT LICENS	SE PERIOD: JUNE	22,2019		
SAME AND 218-722-5	pess 577	RAIN DATE?	YES	<u> </u>		
 NEW INFORMATION PLEASE NOTE: All applications must be in the City Clerk's Office by the last Wednesday of the month. Your attendance at the AGTC meeting on the first Wednesday of the month is required. All information must be completed or it will be returned and may not be heard until the next months meeting. All diagrams, regardless if they are the same as last year must be redone each time you apply for a temporary expansion. Computer diagrams are allowed. SECURITY: Supply information to the License Inspector (218-730-5421). HEALTH DEPT: An application must be on file with the Minnesota State Health Department for the serving of food and alcohol (218-302-6166 or 218-302-6184). 						
HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS. Signature of Applicant MAILING ADDRESS: EMAIL: dand owe a compast, net						
331 CANAL	- PARK DR					
Na. Ih W	101 ST802	Would you like notific	cations via email? YI	ES NO		

Date of Application	١
License No	١

TEMPORARY EXPANSION OF LICENSED PREMISES (DIAGRAM)

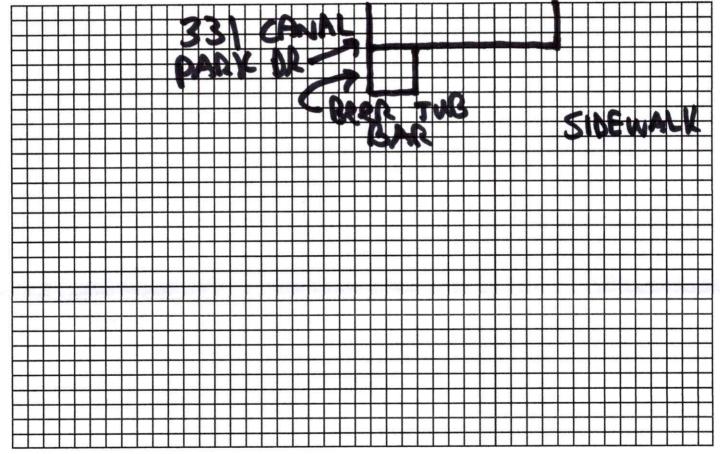
Owner: PDL of Duluth, Inc.	(d/b/a) Trade Name: CLUB SARATOGA
Date of Event: (2-27-19) Address:	331 CANAL PARK UR
Name of Event: ORAND MA'S MARATHON	Time of Event: 8100 AM - 2100 PM
Security Personnel: PHIL FISH	Firm: CLUB SARATOGA

DIAGRAM MUST SHOW:

- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used (snow fence is preferred).
- D. Where the bar will be located in the "serving area."
- E. Exits and entries to and from the "serving area."

 $N \rightarrow$

Sketch location and dimensions of area to be occupied. Indicate north on diagram as "NORTH."



I hereby agree that I shall comply with all of the ordinances of the City of Duluth and laws of the State of Minnesota and their amendments. I further agree to comply with any special restrictions which may be imposed by resolution of the Duluth City Council and not to allow any services or consumption outside of the approved "designated serving area" identified here.

Signature of owner/authorized representative



Additional information is being required by the Duluth Police Department. An incomplete application will result in the delay or rejection of your application.

Is this the first time for this event? If No, how many people attended this event If Yes, how many people are you expecting to attend?	Yes No X				
2. What kind of advertisement have you done? No NE,					
3. What is the age of the target group for this event?	-116_				
4. Will alcohol be sold or given away at this event?	y e.s				
5. Will dancing be allowed at this event?					
I understand that as the applicant for this permit/license, I ar Police/Security for this event. I will provide proof of hired security scheduled event.					
Applicant Signature	Date				
For office use only					
Is a licensed Peace Officer needed for this event?					
If yes, how many licensed peace officers will be required?					