PLAN LEGEND RIGHT OF WAY LINE DITCH CENTERLINE FENCE LINE RETAINING WALL GRAVEL LINE GUARD RAIL LINE RAILROAD TRACK LINE ROAD CENTERLINE TREE LINE STREAM LINE WETLAND LINE EX SANITARY LINE PR SANITARY LINE AB SANITARY LINE EX FORCEMAIN LINE PR FORCEMAIN LINE AB FORCEMAIN LINE EX STORM LINE PR STORM LINE AB STORM LINE EX WATER LINE PR WATER LINE AB WATER LINE EX GAS LINE PR GAS LINE AB GAS LINE EX STEAM LINE EX STEAM LINE UG CABLE TV LINE AB CABLE TV LINE UG ELECTRIC LINE AB ELECTRIC LINE UG FIBEROPTIC LINE AB FIBEROPTIC LINE UG TELEPHONE LINE AB TELEPHONE LINE OH ELECTRIC LINE OH TELEPHONE LINE OH CABLE TV LINE

SYMBOLS.

STRM

W&G

H.H.

S

(ET)

EX SANITARY MANHOLE EX SANITARY CLEANOUT

EX STORM MANHOLE FX STORM CATCHBASIN

EX. WATER MANHOLE EX. WATER VALVE

EX. WATER HYDRANT

EX. WATER SHUTOFF

EX. WATER & GAS MH

EX. GAS MANHOLE EX. GAS VALVE

EX. GAS SHUTOFF

EX. STEAM MANHOLE EX. TELEPHONE MANHOLE EX. ELECTRIC MANHOLE (E)

EX. POWERPOLE EX. LIGHT POLE

EX. ELECTRIC VAULT EX. ANCHOR

EX. ELECTRIC TRANSFORMER EX. SIGNAL W/ STREET LIGHT EX. HANDHOLF

EX. HANDHOLE EX. TELEPHONE PEDESTAL

EX. WELL BENCHMARK FOUND CL MONUMENT EX. SIGN

CONTROL POINT EX DECIDUOUS TREE

EX CONIFEROUS TREE EX. PARKING METER

EX. SOIL BORING

SB#: ??

DEPARTMENT OF PUBLIC WORKS AND UTILITIES ENGINEERING DIVISION

CONSTRUCTION PLANS FOR:

WOODLAND AVE GAS MAIN PHASE 3

CITY PROJECT NO. 1894 ڇال_ڪ ST HARTLEY NATURE CENTER GLEN CARSLISLE AVE FAIRMONT ST OXFORD LOCATION ST ANDREWS ST LEWIS ST PINEWOOD 2/D GEWOOD /RD. | ERINE CATH LAURIE HARDY GREENW ///ood ASP LN. 38 ANNA WAVERLY T ORIA ROWHEAD RD ≥ |||≥ MARYLAND CHA || RLO

THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY LEVEL D. THIS QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF CI/ASCE 38-02, ENTITLED "STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTITLITY DATA".

WARNING:

LOCATION OF UNDERGROUND UTILITIES TO BE VERIFIED BY CONTRACTOR. CALL BEFORE DIGGING. GOPHER STATE ONE CALL 1-800-252-1166 REQUIRED BY LAW

GOVERNING SPECIFICATIONS

THE 2018 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" SHALL GOVERN. AVAILABLE AT: http://www.dot.state.mn.us/pre-letting/spec/index.html

THE 2019 EDITION OF THE CITY OF DULUTH PUBLIC WORKS AND UTILITIES DEPARTMENT CONSTRUCTION STANDARDS AND SUPPLEMENTS OR ADDENDUMS SHALL AVAILABLE AT:

http://www.duluthmn.gov/engineering/standard-construction-specifications/

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THIS PLAN CONTAINS 29 SHEETS

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

TIMOTHY SANDERS

PROJECT ENGINEER (TYPED OR PRINTED NAME) 50401 03/10/2021 PROJECT ENGINEER LIC. NO.

CITY APPROVA

-DocuSigned by: Cari Pedersen -- 5CBDF26E53834EA...

4/7/2021

4/7/2021

"HIEF ENGINEER OF TRANSPORTATION

Eric R Shaffer 49F9F0ACF03C4AA...
DocuSigned by:

PROJECT LOCATION

ST. LOUIS COUNTY

T50N R14W SEC. 2

CITY OF DULUTH PROJECT NO. 1894

CITY OF DULUTH

JIEF ENGINEER OF UTILITIES

Cindy Voigt -3CE89AC02DB8436.. 4/8/2021 DATE

CITY ENGINEER

DRAWN BY: JRL

OF **29** SHEET NO. 1