



City of Duluth

411 West First Street
Duluth, Minnesota 55802

Minutes - Final

City Council

MISSION STATEMENT: *The mission of the Duluth City Council is to develop effective public policy rooted in citizen involvement that results in excellent municipal services and creates a thriving community prepared for the challenges of the future.*

TOOLS OF CIVILITY: *The Duluth City Council promotes the use and adherence of the tools of civility in conducting the business of the council. The tools of civility provide increased opportunities for civil discourse leading to positive resolutions for the issues that face our city. We know that when we have civility, we get civic engagement, and because we can't make each other civil and we can only work on ourselves, we state that today I will: pay attention, listen, be inclusive, not gossip, show respect, seek common ground, repair damaged relationships, use constructive language, and take responsibility. [Approved by the council on May 14, 2018]*

Monday, February 13, 2017

7:00 PM

Council Chamber

ROLL CALL

ROLL CALL

Present: 7 - Councilor Gary Anderson, Councilor Zack Filipovich, Councilor Jay Fosle, President Noah Hobbs, Councilor Barb Russ, Councilor Em Westerlund and Councilor Joel Sipress

PLEDGE OF ALLEGIANCE

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7:00 P.M. PUBLIC HEARING - 17-0094R MAXWELL AVE

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REPORTS FROM THE ADMINISTRATION

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REPORTS FROM OTHER OFFICERS

REPORTS FROM OTHER OFFICERS

1. [17-021](#) Exempt Permit Application - St. Mary Star of the Sea Catholic Church

Indexes:

Attachments: [Mary's Star of the Sea Raffle Permit](#)
[Mary's Star of the Sea Raffle Permit 2](#)

This Other Officers Report was received.

2. [17-022](#) Exempt Permit Application - Regents of University of Minnesota

Indexes:

Attachments: [Univerity of MN Raffle](#)

This Other Officers Report was received.

3. [17-023](#) Exempt Permit Application - Duluth Climbers Coalition

Indexes:

Attachments: [DULUTH CLIMBERS-01312017144349](#)

This Other Officers Report was received.

4. [17-031](#) Exempt Permit Application - Rocky Mountain Elk Foundation

Indexes:

Attachments: [RMEF Application](#)

This Other Officers Report was received.

REPORTS OF BOARDS AND COMMISSIONS

REPORTS OF BOARDS AND COMMISSIONS

5. [17-024](#) Duluth Transit Authority Meeting Minutes

Indexes:

Attachments: [11-17-16 Duluth Transit Authority Meeting Minutes](#)
[11-30-16 Duluth Transit Authority Meeting Minutes](#)

This Board or Commission Report was received.

6. [17-025](#) Duluth Public Utilities Commission Meeting Minutes

Indexes:

Attachments: [11-15-16 Duluth Public Utilities Commission Meeting Minutes](#)

This Board or Commission Report was received.

7. [17-026](#) Library Board Meeting Minutes

Indexes:

Attachments: [11-22-16 Library Board Meeting Minutes](#)

This Board or Commission Report was received.

8. [17-027](#) Duluth Economic Development Authority Meeting Minutes

Indexes:

Attachments: [12-14-16 Duluth Economic Development Authority Meeting Minutes](#)

This Board or Commission Report was received.

9. [17-028](#) State of Minnesota - Office of the State Auditor - Report

Indexes:

Attachments: [State of MN - Office of the State Auditor - Report](#)

This Board or Commission Report was received.

10. [17-029](#) Civil Service Board Meeting Minutes

Indexes:

Attachments: [11-01-16 Civil Service Board Meeting Minutes](#)

This Board or Commission Report was received.

REPORTS OF COUNCIL COMMITTEES

REPORTS OF COUNCIL COMMITTEES

REPORTS OF COUNCIL OPEN ISSUES

REPORTS OF COUNCIL OPEN ISSUES

OPPORTUNITY FOR CITIZENS TO BE HEARD

OPPORTUNITY FOR CITIZENS TO BE HEARD

MOTIONS AND RESOLUTIONS

MOTIONS AND RESOLUTIONS

RESOLUTIONS TABLED

RESOLUTIONS TABLED

BY COUNCILOR RUSS (PLANNING & ECONOMIC DEVELOPMENT)

BY COUNCILOR RUSS (PLANNING & ECONOMIC DEVELOPMENT)

11. [17-0063R](#) RESOLUTION GRANTING AN INTERIM USE PERMIT FOR A VACATION DWELLING UNIT AT 2126 EAST WATER STREET UNIT L103 (LAURIE ANDERSON AND RANDY HOLT).

Indexes:

Attachments: [Attachment 1](#)
 [MTA 17-0063R \(Passed\)](#)

This Resolution remained on the table.

CONSENT AGENDA

CONSENT AGENDA

BY COUNCILOR HANSEN (FINANCE)

BY COUNCILOR HANSEN (FINANCE)

12. [17-0093R](#) RESOLUTION AUTHORIZING AN AGREEMENT WITH THE DULUTH ECONOMIC DEVELOPMENT AUTHORITY TO INSURE PROPERTY UNDER THE CITY'S PROPERTY AND BOILER INSURANCE POLICIES.

Indexes:Attachments: [Exhibit A](#)

This Resolution was adopted unanimously.

13. [17-0094R](#) RESOLUTION CONFIRMING ASSESSMENT ROLL FOR A WATER MAIN EXTENSION ON MAXWELL AVE.

Indexes:Attachments: [Exhibit A](#)

This Resolution was adopted unanimously.

14. [17-0099R](#) RESOLUTION AMENDING RESOLUTION NOS. 01-0601 AND 06-0498 MODIFYING THE MEMBERSHIP OF THE CITY SPECIAL BOARD OF REVIEW.

This Resolution was adopted unanimously.

15. [17-0110R](#) RESOLUTION AUTHORIZING AN AMENDMENT TO AGREEMENT WITH THE DULUTH AIRPORT AUTHORITY TO ADD BOILER INSURANCE TO THE COVERAGE PROVIDED UNDER THE CITY'S INSURANCE POLICY.

Indexes:Attachments: [Exhibit A](#)

This Resolution was adopted unanimously.

BY COUNCILOR HANSON (PURCHASING & LICENSING)

BY COUNCILOR HANSON (PURCHASING & LICENSING)

16. [17-0022R](#) RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH CHRISTINE PENNEY FOR GRANT WRITING AND RESEARCH SERVICES FOR A CONTRACT TOTAL NOT TO EXCEED \$50,000.

Indexes:Attachments: [Exhibit A](#)

This Resolution was adopted unanimously.

17. [17-0078R](#) RESOLUTION AUTHORIZING AN AGREEMENT WITH PYROTECHNIC DISPLAY INC. FOR THE CREATION AND EXECUTION OF A FIREWORKS DISPLAY FOR JULY 4, 2017 FOR A TOTAL NOT TO EXCEED OF \$50,000.

Indexes:

Attachments: [Exhibit A](#)

This Resolution was adopted unanimously.

18. [17-0082R](#) RESOLUTION AMENDING JOINT POWERS AGREEMENT 20604 WITH DULUTH ENTERTAINMENT AND CONVENTION CENTER AUTHORITY FOR THE OPERATION OF MINNESOTA SLIP PEDESTRIAN DRAW BRIDGE DURING YEAR 2017 FOR AN AMOUNT NOT TO EXCEED \$38,289.30.

Indexes:

Attachments: [Amendment 5 to C20604](#)

This Resolution was adopted unanimously.

19. [17-0084R](#) RESOLUTION AUTHORIZING AN AGREEMENT WITH TKDA FOR ENGINEERING SERVICES FOR THE STEWART CREEK BRIDGE AND CLYDE CONNECTOR TRAIL RESTORATION PROJECTS AS PART OF THE DWP TRAIL IMPROVEMENT FOR AN AMOUNT NOT TO EXCEED \$62,500.

Indexes:

Attachments: [Exhibit A](#)

[Exhibit B](#)

This Resolution was adopted unanimously.

20. [17-0096R](#) RESOLUTION AUTHORIZING THE PURCHASE OF AXON CAMERA ASSEMBLIES AND ACCESSORIES FROM TASER INTERNATIONAL INC. IN THE AMOUNT OF \$114,816.96.

This Resolution was adopted unanimously.

21. [17-0100R](#) RESOLUTION AUTHORIZING A THREE YEAR AGREEMENT WITH NORTHERN ENERGETICS LLC FOR ENERGY AUDITS AND CONSULTING SERVICES FOR A TOTAL CONTRACT NOT TO EXCEED \$166,200.

Indexes:

Attachments: [Exhibit A](#)

This Resolution was adopted unanimously.

22. [17-0101R](#) RESOLUTION APPROVING ISSUING A TEMPORARY ON SALE 3.2 PERCENT MALT LIQUOR LICENSE TO THE AAD SHRINERS (KIA DRAG RACES AND CAR SHOW), 435 GARFIELD AVENUE

This Resolution was adopted unanimously.

23. [17-0102R](#) RESOLUTION ISSUING A TEMPORARY ON SALE INTOXICATING LIQUOR LICENSE TO AAD SHRINERS, (DULUTH HOT AIR BALLON FESTIVAL) BAYFRONT PARK.

This Resolution was adopted unanimously.

24. [17-0103R](#) RESOLUTION APPROVING ISSUANCE OF AN ON SALE WINE LICENSE AND ISSUING AN ON SALE 3.2 PERCENT MALT LIQUOR LICENSE TO MUY! PIZZA MINNESOTA, LLC, (PIZZA HUT) 101 EAST CENTRAL ENTRANCE.

This Resolution was adopted unanimously.

25. [17-0106R](#) RESOLUTION AUTHORIZING A SECOND AMENDMENT TO AGREEMENT 22618 WITH TKDA FOR ADDITIONAL DESIGN SERVICES FOR THE WESTERN WATERFRONT TRAIL CORRIDOR RESTORATION PROJECT, FOR AN INCREASE OF \$40,150 AND AN AMENDED TOTAL NOT TO EXCEED \$112,650.

Indexes:

Attachments: [Exhibit A](#)

This Resolution was adopted unanimously.

BY COUNCILOR ANDERSON (PERSONNEL)

BY COUNCILOR ANDERSON (PERSONNEL)

26. [17-0113R](#) RESOLUTION CONFIRMING THE APPOINTMENT OF ROBERT MONAHAN TO THE PUBLIC ARTS COMMISSION REPLACING PETER SPOONER.

This Resolution was adopted unanimously.

27. [17-0115R](#) RESOLUTION CONFIRMING THE APPOINTMENT OF JOHN F SCOTT TO THE HOUSING AND REDEVELOPMENT AUTHORITY OF DULUTH.

This Resolution was adopted unanimously.

28. [17-0121R](#) RESOLUTION AUTHORIZING THE CITY COUNCIL TO APPROVE A PAY EQUITY IMPLEMENTATION REPORT.

Indexes:

Attachments: [Pay Equity Implementation Report](#)
[Predicted Pay Chart](#)
[Compliance Report](#)

This Resolution was adopted unanimously.

29. [17-0132R](#) RESOLUTION CONFIRMING THE REAPPOINTMENTS OF JEFF ROSENTHAL AND BJORN BRAATEN TO THE ALCOHOL, GAMBLING AND TOBACCO COMMISSION

This Resolution was adopted unanimously.

30. [17-0133R](#) RESOLUTION CONFIRMING THE REAPPOINTMENT OF DEBRA

BRANLEY TO THE COMMUNITY DEVELOPMENT COMMITTEE.

This Resolution was adopted unanimously.

31. [17-0134R](#) RESOLUTION CONFIRMING THE REAPPOINTMENT OF NEIL GLAZMAN TO THE LIBRARY BOARD.

This Resolution was adopted unanimously.

32. [17-0135R](#) RESOLUTION CONFIRMING THE APPOINTMENT OF STEVEN GOLDSCHMIDT TO THE SPECIAL BOARD OF REVIEW

This Resolution was adopted unanimously.

33. [17-0136R](#) RESOLUTION CONFIRMING THE REAPPOINTMENT OF ERIK TORCH TO THE PARKS AND RECREATION COMMISSION.

This Resolution was adopted unanimously.

34. [17-0138R](#) RESOLUTION CONFIRMING THE APPOINTMENTS OF BETH PETERSON AND CLARK CHRISTENSON TO THE URBAN FOREST COMMISSION

This Resolution was adopted unanimously.

35. [17-0139R](#) RESOLUTION CONFIRMING THE APPOINTMENT OF NICK FOUCALT TO THE LIBRARY BOARD

This Resolution was adopted unanimously.

36. [17-0140R](#) RESOLUTION APPROVING PROPOSED SPECIFICATIONS FOR THE NEW CIVIL SERVICE CLASSIFICATION OF INSTRUMENT SPECIALIST,

AND SPECIFYING CONTRACT BENEFITS FOR SAME.

Indexes:

Attachments: [Instrument Specialist](#)

This Resolution was withdrawn.

37. [17-0146R](#) RESOLUTION APPROVING PROPOSED SPECIFICATIONS FOR THE NEW CIVIL SERVICE CLASSIFICATION OF LIBRARY BUSINESS OFFICE COORDINATOR, AND SPECIFYING CONTRACT BENEFITS FOR SAME.

Indexes:

Attachments: [Library Business Office Coordinator](#)

This Resolution was adopted unanimously.

38. [17-0147R](#) RESOLUTION APPROVING PROPOSED AMENDMENTS TO THE SPECIFICATIONS FOR THE EXISTING CIVIL SERVICE CLASSIFICATION OF TRAILS COORDINATOR.

Indexes:

Attachments: [Trails Coordinator](#)
[Trails Coordinator \(strikeout\)](#)

This Resolution was adopted unanimously.

39. [17-0148R](#) RESOLUTION APPROVING PROPOSED AMENDMENTS TO THE SPECIFICATIONS FOR THE EXISTING CIVIL SERVICE CLASSIFICATION OF UTILITY SERVICES SPECIALIST JOURNEYPerson (USSJ).

Indexes:

Attachments: [Utility Services Specialist Journeyperson](#)
[Utility Services Specialist Journeyperson \(strikeout\)](#)

This Resolution was adopted unanimously.

40. [17-0149R](#) RESOLUTION APPROVING PROPOSED AMENDMENTS TO THE PAY RANGE FOR THE EXISTING CIVIL SERVICE CLASSIFICATION OF UTILITY SERVICES SPECIALIST APPRENTICE (USSA).

Indexes:

Attachments: [15-0442R Utility Services Specialist Apprentice](#)

This Resolution was adopted unanimously.

BY COUNCILOR RUSS (PLANNING & ECONOMIC DEVELOPMENT)

BY COUNCILOR RUSS (PLANNING & ECONOMIC DEVELOPMENT)

41. [17-0144R](#) RESOLUTION OF INTENT TO SELL OR CONVEY CERTAIN REAL PROPERTY IN WEST DULUTH TO MENARD, INC.

Indexes:

Attachments: [Exhibit A](#)

This Resolution was adopted unanimously.

BY COUNCILOR HOBBS (PUBLIC WORKS & UTILITIES)

BY COUNCILOR HOBBS (PUBLIC WORKS & UTILITIES)

42. [17-0054R](#) RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN ST. LOUIS COUNTY AND THE CITY OF DULUTH TO COMPLETE A SIDEWALK PROJECT WITHIN THE CITY OF DULUTH.

Indexes:

Attachments: [17-0054R Map](#)
[17-0054R Exhibit A](#)

This Resolution was adopted unanimously.

43. [17-0089R](#) RESOLUTION AUTHORIZING A CONTRACT WITH DULUTH READY MIX FOR AN ESTIMATED 10,570 TONS FOR 2017 OF WASHED SAND FOR AN AMOUNT NOT TO EXCEED \$132,841.50.

This Resolution was adopted unanimously.

44. [17-0091R](#) RESOLUTION AUTHORIZING THE PURCHASE OF DELIVERED CLASS 5 GRAVEL, 3/4-INCH CRUSHED WASHED ROCK, RIP-RAP, AND SAND FROM DULUTH READY MIX, INC. FOR AN AMOUNT NOT TO EXCEED \$214,000.

This Resolution was adopted unanimously.

45. [17-0095R](#) RESOLUTION AUTHORIZING THE PURCHASE OF A 2015 JOHN DEERE 135G EXCAVATOR IN THE AMOUNT OF \$124,831.

This Resolution was adopted unanimously.

46. [17-0097R](#) RESOLUTION AUTHORIZING A MASTER SERVICES AGREEMENT WITH AMERICAN ENGINEERING TESTING INC. FOR PROFESSIONAL GEOTECHNICAL AND MATERIAL TESTING SERVICES FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$50,000.

Indexes:

Attachments: [Exhibit A](#)

This Resolution was adopted unanimously.

47. [17-0120R](#) RESOLUTION AUTHORIZING AMENDMENT NO. 3 TO A CONTRACT WITH SRF, INC. TO PROVIDE PROFESSIONAL ENGINEERING SERVICES FOR THE ARROWHEAD/KENWOOD AND WEST CLEVELAND STREET SIGNAL IMPROVEMENTS, TO INCREASE THE AMOUNT BY \$4,500 FOR A NEW TOTAL OF \$217,658.

Indexes:

Attachments: [17-0120R Amendment](#)
 [17-0120R Map](#)

This Resolution was adopted unanimously.

BY COUNCILOR FOSLE (PUBLIC SAFETY)

BY COUNCILOR FOSLE (PUBLIC SAFETY)

48. [17-0143R](#) RESOLUTION AUTHORIZING A FIRST AMENDMENT TO LEASE AGREEMENT WITH THE COUNTY OF ST. LOUIS FOR USE OF REAL PROPERTY NEAR THE PUBLIC SAFETY CAMPUS FOR THE STORAGE OF IMPOUNDED VEHICLES.

Indexes:

Attachments: [Exhibit A](#)
[Exhibit B](#)
[EXHIBIT C](#)
[Exhibit D](#)

This Resolution was adopted unanimously.

BY COUNCILOR WESTERLUND (RECREATION, LIBRARIES & AUTHORITIES)

BY COUNCILOR WESTERLUND (RECREATION, LIBRARIES & AUTHORITIES)

49. [17-0109R](#) RESOLUTION AUTHORIZING CITY OFFICIALS TO ACCEPT AND EXECUTE A GRANT AGREEMENT FROM THE STATE OF MINNESOTA FEDERAL RECREATIONAL TRAIL PROGRAM IN THE AMOUNT OF \$150,000 FOR THE CLYDE CONNECTOR TRAIL.

Indexes:

Attachments: [Exhibit A Grant agreement draft](#)
[Exhibit B-Project Level Map v2](#)

This Resolution was adopted unanimously.

50. [17-0117R](#) RESOLUTION AUTHORIZING AN AGREEMENT WITH THE LIBRARY FOUNDATION TO UTILIZE OFFICE SPACE AND TELECOMMUNICATION SERVICES AT THE CITY'S MAIN LIBRARY.

Indexes:

Attachments: [Exhibit A](#)

This Resolution was adopted unanimously.

51. [17-0118R](#) RESOLUTION ACCEPTING UNCONDITIONAL GIFTS FROM THE FRIENDS OF THE DULUTH PUBLIC LIBRARY FOR THE BENEFIT OF THE LIBRARY IN 2017.

This Resolution was adopted unanimously.

52. [17-0119R](#) RESOLUTION ACCEPTING UNCONDITIONAL GIFTS FROM THE DULUTH LIBRARY FOUNDATION FOR THE BENEFIT OF THE LIBRARY

FOR 2017.

This Resolution was adopted unanimously.

53. [17-0137R](#) RESOLUTION RATIFYING THE ACQUISITION BY THE DULUTH TRANSIT AUTHORITY OF CERTAIN PROPERTIES AND DEEMING THE ACQUISITIONS APPROVED.

Indexes:

Attachments: [Exhibit A](#)

[Exhibit B](#)

[Exhibit C](#)

[Exhibit D](#)

[Exhibit E](#)

This Resolution was adopted.

Yea: 8 - Councilor Anderson, Councilor Filipovich, Councilor Fosle, Hansen, President Hobbs, Councilor Russ, Councilor Westerlund and Councilor Sipress

Abstain: 1 - Hanson

54. [17-0141R](#) RESOLUTION AUTHORIZING \$5,000 REFUND TO ARROWHEAD YOUTH SOCCER ASSOCIATION FOR ITS 2016 USAGE FEE IN EXCHANGE FOR ITS 2015 FINANCIAL CONTRIBUTION TO THE GARY NEW DULUTH SOCCER FIELDS.

This Resolution was adopted unanimously.

55. [17-0142R](#) RESOLUTION AUTHORIZING THREE-YEAR LEASE AGREEMENT WITH FUN TIME, LLC FOR USE OF THE GEORGE HINDMAND PILOT HOUSE IN CANAL PARK.

Indexes:

Attachments: [Lease Agreement \(2017-2019\)](#)

This Resolution was adopted unanimously.

END OF CONSENT AGENDA

END OF CONSENT AGENDA

The following entitled resolutions are also to be considered:

The following entitled resolutions are also to be considered:

BY COUNCILOR ANDERSON (PERSONNEL)

BY COUNCILOR ANDERSON (PERSONNEL)

56. [17-0111R](#) RESOLUTION CONFIRMING THE APPOINTMENT OF JOAQUIM HARRIS TO THE CIVIL SERVICE BOARD

This Resolution was adopted as amended.

BY COUNCILOR HOBBS (PUBLIC WORKS & UTILITIES)

BY COUNCILOR HOBBS (PUBLIC WORKS & UTILITIES)

57. [17-0114R](#) RESOLUTION AUTHORIZING AN AGREEMENT WITH ISD 709 TO ACCEPT REIMBURSEMENT FOR ONE-HALF OF THE COST OF CONSTRUCTING A RECTANGULAR RAPID FLASHING BEACON SYSTEM AT THE INTERSECTION OF NORTH 40TH AVENUE EAST AND LUVERNE STREET IN THE AMOUNT OF APPROXIMATELY \$10,000.

Indexes:

Attachments: [17-0114R Exhibit A Map](#)
 [17-0114R Exhibit B](#)

This Resolution was adopted unanimously.

BY COUNCILOR FOSLE (PUBLIC SAFETY)

BY COUNCILOR FOSLE (PUBLIC SAFETY)

58. [17-0150R](#) RESOLUTION AUTHORIZING THE EXECUTION OF A TASK FORCE AGREEMENT BETWEEN THE DULUTH POLICE DEPARTMENT AND THE UNITED STATES DRUG ENFORCEMENT ADMINISTRATION (DEA) AND FURTHER AUTHORIZING THE ACCEPTANCE OF REIMBURSEMENT MONIES FROM THE DEA FOR OVERTIME EXPENSES INCURRED IN SUPPORT OF THE TASK FORCE.

Indexes:Attachments: [Exhibit A](#)

This Resolution was adopted unanimously.

BY COUNCILOR WESTERLUND (RECREATION, LIBRARIES & AUTHORITIES)

BY COUNCILOR WESTERLUND (RECREATION, LIBRARIES & AUTHORITIES)

59. [17-0015R](#) RESOLUTION AUTHORIZING ACCEPTANCE OF A \$10,000 VOLUNTEER GENERATION FUND GRANT FROM SERVEMINNESOTA FOR IMPLEMENTATION OF AN ONLINE VOLUNTEER CONNECTOR PROGRAM IN PARTENRSHIP WITH HEAD OF THE LAKES UNITED WAY VOLUNTEER CENTER.

Indexes:

Attachments: [Exhibit A grant application](#)
[Exhibit B Grant Agreement Volunteer Generation](#)

This Resolution was adopted unanimously.

INTRODUCTION AND CONSIDERATION OF ORDINANCES

INTRODUCTION AND CONSIDERATION OF ORDINANCES

The following entitled ordinances are to be read for the first time:

The following entitled ordinances are to be read for the first time:

BY COUNCILOR RUSS (PLANNING & ECONOMIC DEVELOPMENT)

BY COUNCILOR RUSS (PLANNING & ECONOMIC DEVELOPMENT)

60. [17-007-O](#) AN ORDINANCE AUTHORIZING THE CONVEYANCE OF CERTAIN REAL PROPERTY IN WEST DULUTH TO MENARD, INC. FOR \$5,100.

Indexes:

Attachments: [Exhibit A](#)

This Ordinance was read for the first time.

The following entitled ordinances are to be read for the second time:

The following entitled ordinances are to be read for the second time:

BY COUNCILOR HANSEN (FINANCE)

BY COUNCILOR HANSEN (FINANCE)

61. [17-005-O](#) AN ORDINANCE TO AMEND THE BUDGET OF THE CITY OF DULUTH FOR YEAR 2017 BY INCREASING THE BUDGET BY \$81,000 FOR FUNDING AN ADDITIONAL STAFF POSITION IN THE FIRE DEPARTMENT LIFE SAFETY OFFICE.

This Ordinance was adopted.

BY COUNCILOR RUSS (PLANNING & ECONOMIC DEVELOPMENT)

BY COUNCILOR RUSS (PLANNING & ECONOMIC DEVELOPMENT)

62. [17-006-O](#) AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF DULUTH TO PROVIDE FOR THE RECLASSIFICATION OF PROPERTY ALONG GRAND AVENUE AND SOUTH OF WARWICK STREET FROM R-1, R-2, MU-N, AND I-G TO MU-P.

Indexes:

Attachments: [Attachment 1](#)

[Attachment 2](#)

[Attachment 3](#)

This Ordinance was adopted.

Yea: 8 - Councilor Filipovich, Councilor Fosle, Hansen, Hanson, President Hobbs, Councilor Russ, Councilor Westerlund and Councilor Sipress

Nay: 1 - Councilor Anderson

COUNCILOR QUESTIONS AND COMMENTS

COUNCILOR QUESTIONS AND COMMENTS

COUNCILOR PREVIEW OF UPCOMING BUSINESS

COUNCILOR PREVIEW OF UPCOMING BUSINESS

Meeting Adjourned at 8:08 p.m.

