

# City of Duluth

411 West First Street
Duluth, Minnesota 55802

# **Minutes - Final**

# **City Council**

MISSION STATEMENT: The mission of the Duluth City Council is to develop effective public policy rooted in citizen involvement that results in excellent municipal services and creates a thriving community prepared for the challenges of the future.

TOOLS OF CIVILITY: The Duluth City Council promotes the use and adherence of the tools of civility in conducting the business of the council. The tools of civility provide increased opportunities for civil discourse leading to positive resolutions for the issues that face our city. We know that when we have civility, we get civic engagement, and because we can't make each other civil and we can only work on ourselves, we state that today I will: pay attention, listen, be inclusive, not gossip, show respect, seek common ground, repair damaged relationships, use constructive language, and take responsibility. [Approved by the council on May 14, 2018]

Tuesday, November 12, 2019

7:00 PM

**Council Chamber** 

#### **ROLL CALL**

Present: 9 -

Councilor Gary Anderson, Councilor Zack Filipovich, Councilor Arik Forsman, Councilor Jay Fosle, Councilor Barb Russ, Councilor Joel Sipress, Councilor Renee Van Nett, Councilor Em Westerlund and President Noah Hobbs

#### PLEDGE OF ALLEGIANCE

## **APPROVAL OF MINUTES**

1. <u>19-188</u> Meeting Minutes of the Duluth City Council

Indexes:

Attachments: October 28, 2019 - City Council Meeting

These Minutes were approved.

#### REPORTS FROM THE ADMINISTRATION

#### REPORTS FROM OTHER OFFICERS

#### REPORTS OF BOARDS AND COMMISSIONS

2. <u>19-189</u> Housing and Redevelopment Authority Meeting Minutes

Indexes:

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Attachments: August 27, 2019 - HRA Minutes

This Board or Commission Report was received.

3. <u>19-190</u> Library Board Meeting Minutes

Indexes:

Attachments: September 24, 2019 - Library Board Minutes

This Board or Commission Report was received.

## REPORTS OF COUNCIL COMMITTEES

## REPORTS OF COUNCIL OPEN ISSUES

#### OPPORTUNITY FOR CITIZENS TO BE HEARD

James H, Jane Hovland, Sue V. Tone Lanzillo, Kayla Dzuck, Sally Munger and

Kevin Green spoke in regards to Bag It

Guy Heide spoke in regards to the Campus Connector Trail

Ken Buehler spoke in regards to Hotel/Motel Tax

Robert Lacosse, Ann Lacosse and Scot Mo spoke in regards to 19-054-O

Bob Pokorney spoke in regards to lifeguards on Park Point

#### **RESOLUTIONS TABLED**

## BY COUNCILOR FILIPOVICH (PUBLIC WORKS & UTILITIES)

4. 19-0679R RESOLUTION DESIGNATING SNOW EMERGENCY ROUTES.

Indexes:

<u>Attachments:</u> Exhibit A - Snow Emergency Routes

A motion was made that this resolution be removed from the table. That motion

passed unanimously.

This Resolution was adopted unanimously.

#### **CONSENT AGENDA**

# BY COUNCILOR FORSMAN (PERSONNEL)

5. 19-0760R RESOLUTION CONFIRMING THE APPOINTMENT OF MARIA JOSE GOMEZ QUIJANO TO THE ENERGY PLAN COMMISSION

This Resolution was adopted unanimously.

**6.** <u>19-0761R</u> RESOLUTION CONFIRMING THE APPOINTMENT OF FOSAM FONCHAM TO THE ENERGY PLAN COMMISSION.

This Resolution was adopted unanimously.

7. 19-0762R RESOLUTION APPROVING PROPOSED SPECIFICATIONS FOR THE

NEW CIVIL SERVICE CLASSIFICATION OF SIGNAL MAINTENANCE WORKER, AND SPECIFYING CONTRACT BENEFITS FOR SAME.

Indexes:

Attachments: Exhibit A

This Resolution was adopted unanimously.

# BY COUNCILOR FILIPOVICH (PUBLIC WORKS & UTILITIES)

8. <u>19-0759R</u> RESOLUTION AUTHORIZING AN AGREEMENT WITH GAUSMAN &

MOORE ASSOCIATES, INC., FOR PROFESSIONAL ENGINEERING SERVICES TO CONVERT BUILDINGS ON SUPERIOR STREET FROM A STEAM TO HOT WATER DISTRICT ENERGY SYSTEM FOR AN

AMOUNT NOT TO EXCEED \$130,000.

Indexes:

Attachments: Exhibit A

This Resolution was adopted unanimously.

## BY COUNCILOR VAN NETT (PUBLIC SAFETY)

9. 19-0758R RESOLUTION AUTHORIZING THE PURCHASE OF SIX (6) 2020 FORD

INTERCEPTORS FROM TENVOORDE MOTOR CO. IN THE AMOUNT

OF \$204,198.36.

This Resolution was adopted unanimously.

**10.** <u>19-0767R</u> RESOLUTION AUTHORIZING PROPER CITY OFFICIALS TO ACCEPT A

GRANT FROM THE DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, IN AN AMOUNT TOTALING \$897,596 AND FURTHER AUTHORIZING AN AGREEMENT WITH JEFFREY R. MAAHS, PHD, TO PERFORM INDEPENDENT RESEARCHER SERVICES, AND CENTER FOR ALCOHOL AND DRUG TREATMENT, TO PROVIDE TREATMENT SERVICES, FOR THE PROJECT ENTITLED "2019 COMPREHENSIVE

OPIOID ABUSE PROJECT".

Indexes:

Attachments: Exhibit A

Exhibit B
Exhibit C

This Resolution was adopted unanimously.

## BY COUNCILOR WESTERLUND (RECREATION, LIBRARIES & AUTHORITIES)

11. 19-0707R RESOLUTION AUTHORIZING PROPER CITY OFFICIALS TO ACCEPT A

\$380,000 GRANT FROM THE STATE OF MINNESOTA FOR THE LAKE

SUPERIOR ZOO.

Indexes:

Attachments: Exhibit A

Exhibit B

This Resolution was adopted unanimously.

12. 19-0763R RESOLUTION AUTHORIZING AN AGREEMENT WITH RACHEL

CONTRACTING, INC. FOR THE PURCHASE OF STONE MATERIALS FOR THE 2020 CANAL PARK REHABILITATION PROJECT IN THE

AMOUNT OF \$4,851,447.50

Indexes:

Attachments: Exhibit B - Canal Park Staging Area

Exhibit A - Agreement

This Resolution was adopted unanimously.

#### **END OF CONSENT AGENDA**

The following entitled resolutions are also to be considered:

# BY COUNCILOR ANDERSON (FINANCE)

13. 19-0743R RESOLUTION DISTRIBUTING THE ESTIMATED 2020 HOTEL-MOTEL

AND FOOD AND BEVERAGE TOURISM TAXES

Indexes:

<u>Attachments:</u> Exhibit A - Tourism Tax Comparison

A motion was made that this Resolution be adopted. The motion carried by the

following vote:

Yea: 8 - Councilor Anderson, Councilor Filipovich, Councilor Forsman, Councilor Russ,
Councilor Sipress, Councilor Van Nett, Councilor Westerlund and President Hobbs

Nay: 1 - Councilor Fosle

# BY COUNCILOR FILIPOVICH (PUBLIC WORKS & UTILITIES)

14. 19-0757R RESOLUTION AUTHORIZING THE PURCHASE OF PACKAGED STEAM TO HOT WATER ENERGY TRANSFER STATIONS FROM CETETHERM IN THE AMOUNT OF \$1,328,317.17

A motion was made that this Resolution be adopted. The motion carried by the following vote:

Yea: 8 - Councilor Anderson, Councilor Filipovich, Councilor Forsman, Councilor Russ,
Councilor Sipress, Councilor Van Nett, Councilor Westerlund and President Hobbs

Nay: 1 - Councilor Fosle

15. 19-0766R RESOLUTION AUTHORIZING A CONTRACT WITH NORTHERN HORIZONS SOLWAY, INC., FOR A STEAM CONVERTER SYSTEM IN AN AMOUNT NOT TO EXCEED \$2,220,426. (REPLACEMENT)

A motion was made that this Resolution be adopted. The motion carried by the following vote:

Yea: 8 - Councilor Anderson, Councilor Filipovich, Councilor Forsman, Councilor Russ, Councilor Sipress, Councilor Van Nett, Councilor Westerlund and President Hobbs

Nay: 1 - Councilor Fosle

## The following entitled ordinances are to be read for the first time:

## BY COUNCILOR RUSS (PLANNING & ECONOMIC DEVELOPMENT)

16. 19-054-O AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY

OF DULUTH TO RECLASSIFY PROPERTY AT 2215 SOUTH STREET FROM MIXED USE-COMMERCIAL (MU-C) TO MIXED USE-PLANNED

(MU-P) AND WAIVING SIZE AND HEIGHT REQUIREMENTS.

Indexes:

Attachments: PL 19-139 Ordinance

PL 19-139 Staff Report and Attachments

Excerpt - 100819 PC Meeting for South St.

This Ordinance was read for the first time.

# BY COUNCILOR FILIPOVICH (PUBLIC WORKS & UTILITIES)

17. 19-053-0 AN ORDINANCE AMENDING CHAPTER 48 OF THE DULUTH CITY CODE, 1959, AS AMENDED TO ALLOW ALTERNATIVE FORMS OF SECURITY AND TO ALTER THE COMPUTATION OF SECURITY AMOUNTS, AMENDING SECTIONS 48-11 AND 48-12 THEREOF.

This Ordinance was read for the first time.

The following entitled ordinances are to be read for the second time:

#### BY COUNCILOR RUSS (PLANNING & ECONOMIC DEVELOPMENT)

18. 19-051-O AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY

OF DULUTH TO RECLASSIFY PROPERTY WEST OF THE

INTERSECTION OF JEAN DULUTH ROAD AND RILEY ROAD FROM RURAL CONSERVATION (R-C) TO PARK AND OPEN SPACE (P-1)

AND RURAL RESIDENTIAL 1 (RR-1).

Indexes:

Attachments: Attachment 1

**Attachment 2** 

This Ordinance was adopted unanimously.

#### BY COUNCILOR FILIPOVICH (PUBLIC WORKS & UTILITIES)

**19**. <u>19-048-0</u> AN ORDINANCE AMENDING CHAPTER 33 OF THE DULUTH CITY

CODE, 1959, AS AMENDED, REGARDING SNOW EMERGENCIES, INCREASING THE NOTICE TIME REQUIREMENT, EXTENDING THE DURATION OF DESIGNATIONS, DELETING REQUIREMENTS FOR

NON-SNOW EMERGENCY ROUTES AND PROVIDING FOR

DESIGNATION OF ROUTES BY RESOLUTION, AMENDING SECTIONS

33-97.1 AND 33-97.2.

Indexes:

Attachments: 2019.11.06 Motion to amend 19-048-O. Anderson

This Ordinance was adopted unanimously.

## BY COUNCILOR WESTERLUND (RECREATION, LIBRARIES & AUTHORITIES)

20. 19-046-O AN ORDINANCE AMENDING CHAPTER 24 OF THE DULUTH CITY

CODE BY ADDING A NEW ARTICLE VII REQUIRING A FIVE CENTS

CHARGE FOR CARRYOUT BAGS. (AS AMENDED)

## Indexes:

Attachments: Motion to Amend: Forsman1 (Passed 8-0-1. Absent:Fosle)

Motion to Amend: Forsman 2 (Passed 8-0-1. Absent:Fosle)

Motion to Amend: Hobbs (Passed 7-1-1. Nay: Westerlund.

Absent:Fosle)

This Ordinance was tabled.

# **COUNCILOR QUESTIONS AND COMMENTS**

# **COUNCILOR PREVIEW OF UPCOMING BUSINESS**

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