



NOW, THEREFORE BE IT RESOLVED that the Chief Administrative Officer is hereby authorized to execute such agreements as are necessary to implement the project on behalf of the applicant.

STATEMENT OF PURPOSE: This resolution amends 21-0589R. The amendment includes two changes:

1. Additional standard application authorization language required of all applicants by the National Park Service and the Department of Natural Resources.
2. An increase in the amount of the request from \$1,120,000 to \$2,000,000 to reflect an increase in the estimated cost of trail construction and the addition of improvements to the public water access planned for Perch Lake.

In total, the grant would fund construction of one mile of the Marten Trail from Munger Landing to the shoreline south of Blackmer Park, improvements to public water accesses at Munger Landing and Perch Lake, and improvements to Blackmer Park in the Morgan Park neighborhood.

This is a federally funded grant program for which a 1:1 non-federal match is required. To meet this match requirement, the City has previously submitted Marten Trail funding requests for \$2,000,000 from the Legislative Citizen Commission on Minnesota Resources (LCCMR) and \$286,800 from the Minnesota Historical Society.