



## Legislation Details

---

**File #:** 19-0246R      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 4/4/2019      **In control:** Public Works and Utilities  
**On agenda:** 4/22/2019      **Final action:** 4/22/2019  
**Title:** RESOLUTION AMENDING PROGRAM GUIDELINES FOR THE RENTAL ENERGY UPGRADE PROGRAM.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REUP Program Guidelines 4.4.19

Date	Ver.	Action By	Action	Result
4/22/2019	1	City Council	adopted	