



## Legislation Details

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|------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------|
| <b>File #:</b>         | 17-0297R                                                                                                                      | <b>Name:</b>         |                                   |
| <b>Type:</b>           | Resolution                                                                                                                    | <b>Status:</b>       | Passed                            |
| <b>File created:</b>   | 4/14/2017                                                                                                                     | <b>In control:</b>   | Planning and Economic Development |
| <b>On agenda:</b>      | 4/24/2017                                                                                                                     | <b>Final action:</b> | 4/24/2017                         |
| <b>Enactment date:</b> |                                                                                                                               | <b>Enactment #:</b>  |                                   |
| <b>Title:</b>          | RESOLUTION GRANTING AN INTERIM USE PERMIT FOR A VACATION DWELLING UNIT AT 829 SOUTH LAKE AVENUE (NIKKI OLSON AND TONY CUNEO). |                      |                                   |
| <b>Sponsors:</b>       |                                                                                                                               |                      |                                   |
| <b>Indexes:</b>        |                                                                                                                               |                      |                                   |
| <b>Code sections:</b>  |                                                                                                                               |                      |                                   |
| <b>Attachments:</b>    | 1. Attachment 1                                                                                                               |                      |                                   |

| Date      | Ver. | Action By    | Action  | Result |
|-----------|------|--------------|---------|--------|
| 4/24/2017 | 1    | City Council | adopted |        |