



## Legislation Details

---

**File #:** 16-110      **Name:**

**Type:** Board or Commission Report      **Status:** Filed

**File created:** 9/7/2016      **In control:** City Council

**On agenda:** 9/12/2016      **Final action:** 9/12/2016

**Title:** AGT Meeting Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 7-2016 AGT Meeting Minutes, 2. 8-2016 AGT Meeting Minutes

Date	Ver.	Action By	Action	Result
9/12/2016	1	City Council	received	