



## Legislation Details

---

**File #:** 16-134      **Name:**

**Type:** Board or Commission Report      **Status:** Filed

**File created:** 10/18/2016      **In control:** City Council

**On agenda:** 10/24/2016      **Final action:** 10/24/2016

**Title:** Library Board Meeting Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 08-23-2016 Library Board Meeting Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------