



## Legislation Details

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**File #:** 18-0693R      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/28/2018      **In control:** Recreation, Libraries and Authorities

**On agenda:** 10/8/2018      **Final action:** 10/8/2018

**Title:** RESOLUTION AUTHORIZING THE CITY TO ENTER INTO A JOINT POWERS AGREEMENT WITH THE STATE OF MINNESOTA, DEPARTMENT OF NATURAL RESOURCES, FOR FINANCIAL ASSISTANCE NOT TO EXCEED \$5,000 FOR THE COMPARATIVE ANALYSIS OF MUD LAKE.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A\_agreement

Date	Ver.	Action By	Action	Result
10/8/2018	1	City Council	adopted	