



## Legislation Details

---

**File #:** 18-209      **Name:**

**Type:** Board or Commission Report      **Status:** Filed

**File created:** 10/2/2018      **In control:** City Council

**On agenda:** 10/8/2018      **Final action:** 10/8/2018

**Title:** Library Board Meeting Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 08/28/2018 - Meeting Minutes

| Date      | Ver. | Action By    | Action   | Result |
|-----------|------|--------------|----------|--------|
| 10/8/2018 | 1    | City Council | received |        |