



## Legislation Details

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**File #:** 18-233      **Name:**  
**Type:** Board or Commission Report      **Status:** Filed  
**File created:** 12/4/2018      **In control:** City Council  
**On agenda:** 12/10/2018      **Final action:** 12/10/2018  
**Title:** Library Board Meeting Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes Library Board 2018.09.25, 2. Minutes Library Board 2018.10.23

| Date       | Ver. | Action By    | Action   | Result |
|------------|------|--------------|----------|--------|
| 12/10/2018 | 1    | City Council | received |        |