



Legislation Details

File #: 18-240 **Name:**
Type: Other Officers Report **Status:** Filed
File created: 12/11/2018 **In control:** City Council
On agenda: 12/17/2018 **Final action:** 12/17/2018
Title: MN Department of Health Lead Copper Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. MN Department of Health Lead.Copper Tap Water Monitoring Report

Date	Ver.	Action By	Action	Result
12/17/2018	1	City Council	received	