



## Legislation Details

<b>File #:</b>	19-0568R	<b>Name:</b>	
<b>Type:</b>	Resolution	<b>Status:</b>	Passed
<b>File created:</b>	8/15/2019	<b>In control:</b>	Public Works and Utilities
<b>On agenda:</b>	8/26/2019	<b>Final action:</b>	8/26/2019
<b>Title:</b>	RESOLUTION AWARDING A CONTRACT TO MICHELS CORPORATION FOR THE 2019 PARK POINT SANITARY SEWER CIPP LINING PROJECT (PHASE 2) IN THE AMOUNT OF \$610,820.60.		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. 19-0568R Map		

Date	Ver.	Action By	Action	Result
8/26/2019	1	City Council	adopted	