



## Legislation Details

---

**File #:** 21-056      **Name:**

**Type:** Informational Report      **Status:** Filed

**File created:** 6/25/2021      **In control:** City Council

**On agenda:** 7/6/2021      **Final action:** 7/6/2021

**Title:** Public Hearing - TIF District No. 17 & No. 35

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Burnham, 2. Public Comment\_Mark Baker

Date	Ver.	Action By	Action	Result
7/6/2021	1	City Council	received	